THE FOURTH SUNDAY OF EASTER

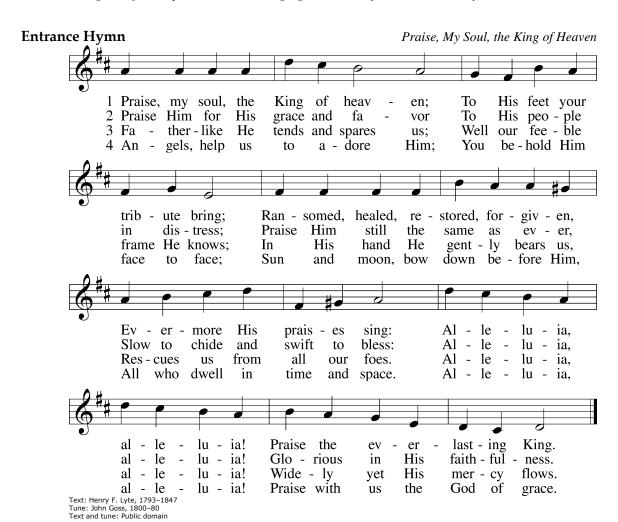
Jubilate



APRIL 21, 2024 LEBANON LUTHERAN CHURCH Lebanon Church, VA The congregation assembles and offers silent prayer upon entering the pews.

Announcement of the Day

The ministers gather for the procession. The congregation stands for the Entrance Hymn.



THE PREPARATION

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit that we may perfectly love You and worthily magnify Your holy name; through Jesus Christ, our Lord.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

 $Silence\ for\ reflection\ on\ God's\ Word\ and\ for\ self-examination.$

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- The Almighty and merciful Lord grant you

 → absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
- C Amen.

SERVICE OF THE WORD

Introit

Psalm 66:3, 5, 8–9; antiphon: vv. 1–2



Shout for joy to God, all the earth. Alle- | luia.*

Sing the glory of his name; give to him glorious praise! Alle- | luia.

Say to God, "How awesome | are your deeds!*

So great is your power that your enemies come cringing | to you."

Come and see what | God has done:*

he is awesome in his deeds toward the children of man.

Bless our God, O | peoples;*

let the sound of his | praise be heard,

who has kept our soul among the | living*

and has not let our | feet slip.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

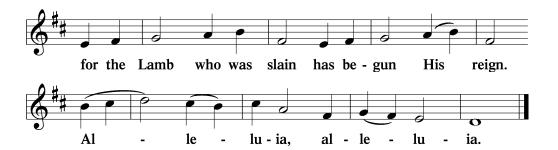
is now, and will be forever. | Amen.

Shout for joy to God, all the earth. Alle- | luia.*

Sing the glory of his name; give to him glorious praise! Alle- | luia.







Salutation and Collect of the Day





P Let us pray.

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

To whom then will you compare me, that I should be like him? says the Holy One.

Lift up your eyes on high and see:

who created these?

He who brings out their host by number, calling them all by name,

by the greatness of his might, and because he is strong in power not one is missing.

Why do you say, O Jacob, and speak, O Israel,

"My way is hidden from the LORD, and my right is disregarded by my God"?

Have you not known? Have you not heard?

The LORD is the everlasting God, the Creator of the ends of the earth.

He does not faint or grow weary; his understanding is unsearchable.

He gives power to the faint, and to him who has no might he increases strength.

Even youths shall faint and be weary, and young men shall fall exhausted;

but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles;

they shall run and not be weary; they shall walk and not faint.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

The Assistant speaks the Antiphon. The Congregation responds with the bold text.

Psalm 147:1-11

Antiphon: Great is our Lord, and abun- | dant in power;* his understanding is beyond | measure.

Praise the LORD!

For it is good to sing praises | to our God;*
for it is pleasant, and a song of praise is | fitting.

The LORD builds up Je- | rusalem;* he gathers the outcasts of | Israel.

He heals the broken- | hearted* and binds | up their wounds.

He determines the number | of the stars;* he gives to all of | them their names.

Great is our Lord, and abun- | dant in power;*
his understanding is beyond | measure.

The LORD lifts up the | humble;*
he casts the wicked | to the ground.

Sing to the LORD with thanks- | giving;* make melody to our God | on the lyre!

He covers the heavens with clouds; he prepares rain | for the earth;* he makes grass grow | on the hills.

He gives to the | beasts their food,* and to the young ravens | that cry.

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His delight is not in the strength | of the horse,*
nor his pleasure in the legs | of a man,
but the LORD takes pleasure in those who | fear him,*
in those who hope in his | steadfast love.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
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Antiphon: Great is our Lord, and abun- | dant in power;* his understanding is beyond | measure.

Epistle 1 Peter 2:11–20

Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do evil and to praise those who do good. For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure?

But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel John 16:16–22

P The Holy Gospel according to St. John, the sixteenth chapter.



[Jesus said:] "A little while, and you will see me no longer; and again a little while, and you will see me." So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." Jesus knew that they wanted to ask him, so he said to them, "Is this what you

are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

P This is the Gospel of the Lord.



Sit

Sermon

Stand



Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the

→ life of the world to come. Amen.

Prayer of the Church

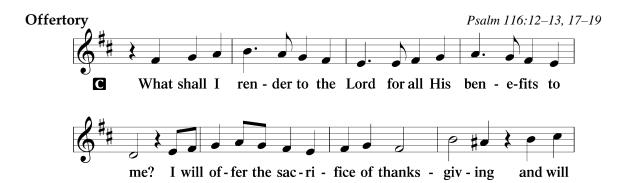
Sit

SERVICE OF THE SACRAMENT

Baptized and repentant sinners who accept our doctrine, are not under church discipline, and who confess with us that the body and blood of the Lord are distributed and received with the bread and wine of the Sacrament are welcome to commune at this altar. Those who are not yet Baptized or who are uncertain of their confession of faith may come forward for a blessing; approach the steps with arms crossed over chest to receive a blessing.

Offering

When the Offering has been received and the altar made ready, we stand for the Offertory.





Offertory Prayer

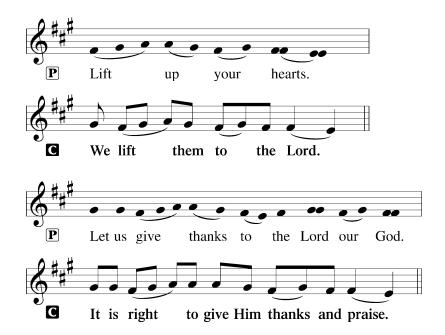
Preface

- **A** Merciful Father,
- We offer with joy and thanksgiving what You have first given us our selves, our times, and our possessions, signs of Your gracious love. Receive them, for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen.

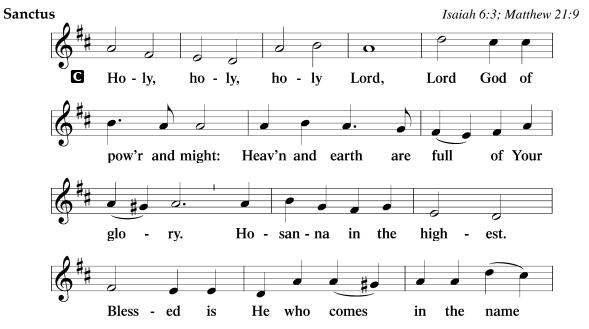


And al-so with you.

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



Proper Preface





Eucharistic Prayer

Cambridge Canon

The Words of Our Lord

Memorial

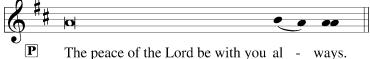
Our Father

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

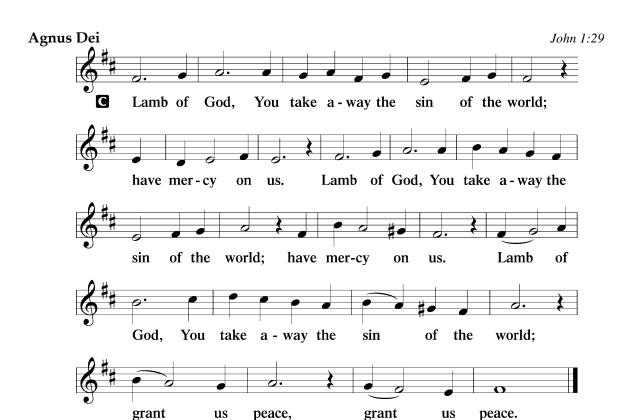
Pax Domini

John 1:29; Matthew 8:8





Sit



Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who have been admitted to the Lord's Table.



The gifts are in the feast, Gifts far more than we see;
Beneath the bread and wine Is food from Calvary.
The body and the blood Remove our ev'ry sin;
We leave His presence in His peace, renewed again.

All glory to the One Who lavishes such love;
 The triune God in love Assures our life above.
 His means of grace for us Are gifts He loves to give;
 All thanks and praise for His Great love by which we live!

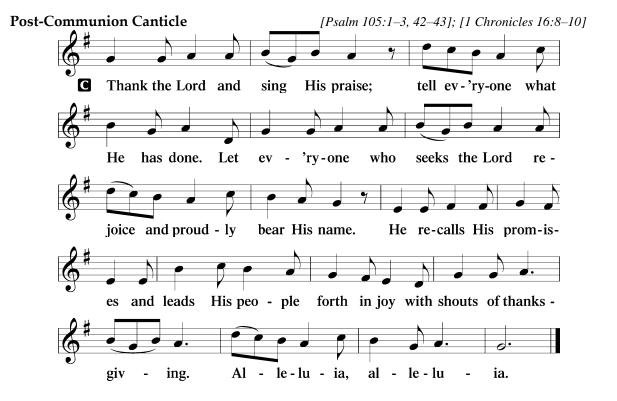
Text: Richard C. Resch, 1947
Tune: Charles J. Dale, 1842–1912, alt.
Text:: @ 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 130301202

Additional Hymns

LBW 200, 214

After the congregation has communed and returned to the pews, we stand for the Post-Communion Blessing.

Post-Communion Blessing



Post-Communion Collect

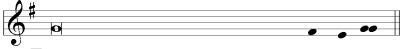
A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





Announcements and Dismissal

Acknowledgments

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Prayer Requests

Rev. Bill White, Fran Reidy, Robert and Revonda Denby, the Denby family, Stephanie Andre, Steve Lowe, Margaret Daley, John Marshall, Mary Artz, Ruth Rickard, Steve and Shirley Foster, Kathryn Flynn, George and Rose Beauchesne, J.J. Peterson and family, the Atwell family, Orville Deming, Eli Heird, for the Heird family, for Melvin Harris, for laborers for the Lord's Vineyard, for the Lutheran Church in the Valley, for Congregational Deacon Candidates, For vision concerning the stewardship of property, for victims of disaster, for a full-time pianist, for the restoration of civil peace in Ukraine and in the Middle East

Congregational Budget Information

Needed each week: \$3,173.71

This Week

- Monday ZOOM Judges 10am, Worship and Music Meeting 7pm.
- Tuesday Service at The Maynard, 11am.
- Wednesday Matins 8:15am, Confession 10am, Midweek Holy Communion 1:30pm, Choir Practice 7pm.
- Thursday Women's Bible Study at 7pm
- **Virginia/Maryland District Convocatio**n 9:30AM 3PM. Registration includes Luncheon. Program: Introduction to the Congregational Deacon Program for the Virginia/Maryland District.

Looking Ahead

 Mayfest – Lebanon will have a booth at Mayfest this year again on SATURDAY MAY 11[™]. All are invited to come down and attend to the booth and share the Gospel with the curious. Please speak with Jeff Hamman for more information, or to let him know you would like to assist.



PARISH INFORMATION

540-465-5456 lebanonlutheranchurch.org 10120 Middle Rd., Lebanon Church, VA 22641 Pastor Porter (mobile): 248-794-2263