

HARVEST FESTIVAL

Michaelmastide



OCTOBER 8, 2023

LEBANON LUTHERAN CHURCH

Lebanon Church, VA

WELCOME TO LEBANON LUTHERAN CHURCH

We are happy that you have joined us for worship today. If you are a visitor and seeking a church home, Pastor Porter or one of our members will be happy to assist you. Please feel free to take a Newsletter and one or more of the *A Short Explanation of...* books located in the vestibule.

If you are unfamiliar with liturgical worship, this bulletin includes the entire Order of Service for this Sunday. At the time of the Distribution of Holy Communion, the congregation may sing additional hymns from the *Lutheran Book of Worship* (LBW, the big green book). The hymn numbers are listed near the heading "Communion Hymns." We are ready to assist you with any questions you may have, and Pastor Porter regularly offers instruction in the liturgy for the sake of greater understanding and participation.

If you intend to commune this day, please review the Communion statement,

located under the SERVICE OF THE SACRAMENT heading in this bulletin. It is our hope and prayer that all communicants will embrace our Confession of Faith as baptized Christians who desire to receive the Lord's body and blood in the Sacrament.

Please see the Parish Announcements at the end of this bulletin for congregational events, educational, and outreach opportunities.

We welcome families with children and understand that children wiggle and make noise. We encourage their presence in the Service and their own "joyful noises."

Families may make use of the room at the front entrance to the church (the overflow) or the nursery near the fellowship hall as a retreat if it is desired.

May our gracious God bless and edify you as we worship Him this day!

Soli Deo Gloria

The congregation assembles and offers silent prayer upon entering the pews.

Announcement of the Day

The ministers gather for prayer at the steps and take their places. After the Announcement and the bell, we stand for the Hymn of Invocation.

Hymn of Invocation

Come, Ye Thankful People, Come



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.
2 All the world is God's own field, Fruit un - to His praise to yield;
3 For the Lord, our God, shall come And shall take His har - vest home,
4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.
Lord of har - vest, grant that we Whole - some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Text: Henry Alford, 1810-71, alt.
Tune: George J. Elvey, 1816-93
Text and tune: Public domain

THE PREPARATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19–23]

P The Almighty and merciful Lord grant us pardon, ✠ absolution, and remission of all our sins.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 104:24, 14–15; antiphon: v. 31



May the glory of the LORD endure for- | ever;*

may the LORD rejoice | in his works.

O LORD, how manifold are your works! In wisdom have you | made
them all;*

the earth is full of your | creatures.

You cause the grass to grow for the livestock and plants for man to |
cultivate,*

that he may bring forth food from the earth and wine to gladden the
| heart of man,

oil to make his | face shine*

and bread to strengthen | man's heart.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

May the glory of the LORD endure for- | ever;*

may the LORD rejoice | in his works.

Apostolic Greeting

2 Corinthians 13:14

P The grace of our † Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

C And also with you.

Gloria in Excelsis

Luke 2:14; John 1:29

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For You a - lone are the
Ho - ly One, You a - lone are the Lord, You a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



Salutation and Collect of the Day

2 Timothy 4:22



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You crown the fields with Your blessing and permit us to gather in the fruits of the earth. As stewards of Your creation, may we receive Your gifts in humble thankfulness and share Your bounty with those in need; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Deuteronomy 26:1–11

“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you

shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:8; 147:9, 11

Taste and see that the | LORD is good!*

Blessèd is the man who takes ref- | uge in him!

He gives to the | beasts their food,*

and to the young ravens | that cry.

The Lord takes pleasure in those who | fear him,*

in those who hope in his | steadfast love.

Epistle

2 Corinthians 9:6–15

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. As it is written,

“He has distributed freely, he has given to the poor;
his righteousness endures forever.”

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for all your generosity, which through us will produce thanksgiving to God. For the ministry of this service is not only supplying the needs of the saints, but is also overflowing in many thanksgivings to God. By their approval of this service, they will glorify God because of your submission flowing from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, while

they long for you and pray for you, because of the surpassing grace of God upon you. Thanks be to God for his inexpressible gift!

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 12:13-21

P The Holy Gospel according to St. Luke, the twelfth chapter.



C Glo - ry to You, O Lord.

Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” But he said to him, “Man, who made me a judge or arbitrator over you?” And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” And he told them a parable, saying, “The land of a rich man produced plentifully, and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will tear down my barns and build

larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ So is the one who lays up treasure for himself and is not rich toward God.”

P This is the Gospel of the Lord.



Sit

Sermon

Stand

Hymn of the Day

For the Fruits of His Creation



1 For the fruits of His cre - a - tion, Thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har-vests of the Spir - it, Thanks be to God.



For His gifts to ev - 'ry na - tion, Thanks be to God. For the
In the help we give our neigh-bor, God's will is done. In our
For the good we all in - her - it, Thanks be to God. For the



plow - ing, sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
world - wide task of car - ing For the hun - gry and de - spair - ing,
won - ders that as - tound us, For the truths that still con - found us,



Fu - ture needs in earth's safe - keep - ing, Thanks be to God.
In the har - vests we are shar - ing, God's will is done.
Most of all, that love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000

Tune: Welsh, 18th cent.

Text: © 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 130301202

Tune: Public domain

Nicene Creed

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the † life of the world to come. Amen.

Prayer of the Church

Sit

SERVICE OF THE SACRAMENT

Baptized and repentant sinners who accept our doctrine, are not under church discipline, and who confess with us that the body and blood of the Lord are distributed and received with the bread and wine of the Sacrament are welcome to commune at this altar. Those who are not yet Baptized or who are unsure of their confession of faith may come forward for a blessing; approach the steps with arms crossed over chest to receive a blessing.

Offering

When the Offering has been received and the altar made ready, we stand for the Offertory.

Offertory

Sing to the Lord of Harvest



1 Sing to the Lord of har - vest, Sing songs of love and praise;
3 Bring to this sa - cred al - tar The gifts His good-ness gave,



With joy - ful hearts and voic - es Your al - le - lu - ias raise.
The gold - en sheaves of har - vest, The souls Christ died to save.



By Him the roll - ing sea - sons In fruit - ful or - der move;
Your hearts lay down be - fore Him When at His feet you fall,



Sing to the Lord of har - vest A joy - ous song of love.
And with your lives a - dore Him Who gave His life for all.

Text: John S. B. Monsell, 1811-75, alt.
Tune: Johann Steurlein, 1546-1613
Text and tune: Public domain

Offertory Prayer

A Merciful Father,

C We offer with joy and thanksgiving, what You have first given us: our selves, our time, and our possessions – signs of Your gracious love. Receive them for the sake of Him Who offered Himself for us, Jesus Christ our Lord. Amen.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

Lord's Prayer

Pax Domini

John 20:19

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

John 1:29

□ Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who have been admitted to the Lord's Table.

Communion Hymn

Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
- 2 Take my hands and let them move At the im - pulse of Thy love;
- 3 Take my voice and let me sing Al-ways, on - ly for my King;
- 4 Take my sil - ver and my gold, Not a mite would I with - hold;
- 5 Take my will and make it Thine, It shall be no long - er mine;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.
Take my heart, it is Thine own, It shall be Thy roy - al throne.

Text: Frances R. Havergal, 1836-79
Tune: William H. Havergal, 1793-1870
Text and tune: Public domain

Communion Hymn

Praise and Thanksgiving



- 1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
- 2 Bless, Lord, the la - bor We bring to serve You That with our
- 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blos - som and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901-84
Tune: Gaelic, 19th cent.
Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 130301202
Tune: Public domain

After all have Communed and returned to the pews, we stand for the Post-Communion Blessing.

Post-Communion Blessing

Post-Communion Canticle

Now Thank We All Our God



1 Now thank we all our God With hearts and hands and voic - es,
 2 Oh, may this boun-teous God Through all our life be near us,
 △ 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;
 With ev - er joy - ful hearts And bless - ed peace to cheer us
 The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Has blest us on our way
 And keep us in His grace And guide us when per - plexed
 The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.
 And free us from all ills In this world and the next!
 For thus it was, is now, And shall be ev - er - more.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Post-Communion Collect

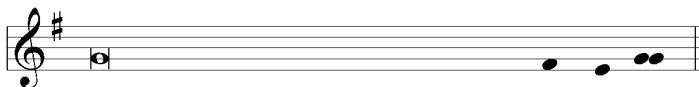
A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Hymn to Depart

O Bless the Lord, My Soul



1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

Text: Isaac Watts, 1674–1748
Tune: Aaron Williams, 1731–76
Text and tune: Public domain

Announcements and Dismissal

Acknowledgments

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Prayer Requests

Rev. Bill White, Fran Reidy, Robert Denley, Stephanie Andre, Steve Lowe, Margaret Daley, John Marshall, Mary Artz, Ruth Rickard, Alyssa Bane, George and Rose Beauchesne, for the Lutheran Church in the Valley, for a full-time pianist, for John and Helen Baker.

Congregational Budget Information

Needed each week: \$3,173.71. Sunday Offering 10/01: \$2,461.00.

This Week

Monday – ZOOM Ephesians Bible Study, 10am. “Death, Dying, and the Christian Tradition” Class begins, at 7pm at the church.

Tuesday – Ornament making at Michael and Melinda’s 9am. 11am Service at the Maynard.

Wednesday – Matins at 8:15am, Confession and Absolution at 10am, Midweek Communion Service at 1:30pm.

Thursday – Outreach Meeting at 6pm, Council Meeting at 7pm.

Friday and Saturday – Atlantic Region Convocation in York, PA. Pastor and Jeff and Sheri Hamman will be attending.

Saturday – Ornament making at Michael and Melinda’s, 9am.

Looking Ahead

- Apple Butter Boiling - October 20th -21st. Day One, we snit, starting at 1pm. Day Two, we boil, starting time TBA.
- Neighborhood Watch Meeting – October 24th at 7pm.
- Reformation Sunday – October 29th (observed). Wear red!
- All Saints’ Day – Wednesday, November 1st. We will commemorate at the Midweek Communion Service. **Send Pastor names of those you wish to be remembered at the Service.**
- All Saints’ Sunday – Sunday, November 5th, 11am Divine Service. **Send Pastor names of those you wish to be remembered at the Service.**
- **A NEW SERVICE TIME** will be added to our regular one, beginning in the Season of Advent on Sundays at 8:30am. This will be a shortened version of the Common Service and spoken with one familiar Hymn of the Day – sung a cappella. Communion will be administered. Please contact Pastor Porter if you have any questions.



PARISH INFORMATION

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