

DIVINE SERVICE FOR THE 175TH ANNIVERSARY OF LEBANON LUTHERAN CHURCH

Feast of Title



SEPTEMBER 24, 2023

LEBANON LUTHERAN CHURCH

Lebanon Church, VA

The congregation assembles and offers silent prayer upon entering the pews.

Announcement of the Day

Entrance Hymn

To Your Temple, Lord, I Come



1 To Your tem - ple, Lord, I come, For it
2 I through Him am rec - on - ciled, I through
3 While Your glo - rious praise is sung, Touch my
4 While the prayers of saints as - cend, God of



is my wor - ship home. This earth has no
Him be - come Your child. Ab - ba, Fa - ther,
lips, un - loose my tongue That my joy - ful
love, to mine at - tend. Hear me, for Your



bet - ter place, Here I see my Sav - ior's face.
give me grace In Your courts Your love to trace.
soul may bless Christ the Lord, my righ - teous - ness.
Spir - it pleads; Hear, for Je - sus in - ter - cedes.

- 5 While I listen to Your Law, Fill my soul with humble awe Till Your Gospel bring to me Life and immortality.
- 6 While Your ministers proclaim Peace and pardon in Your name, Through their voice, by faith, may I Hear You speaking from the sky.
- 7 From Your house when I return, May my heart within me burn, And at evening let me say, "I have walked with God today."

Text: James Montgomery, 1771-1854, alt.
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

THE PREPARATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit that we may perfectly love You and worthily magnify Your holy name; through Jesus Christ, our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**



P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

The choir sings the Introit. The congregation may respond with the Gloria Patri.

Introit

1 Chronicles 29:10b, 11, 13; antiphon: Psalm 26:8



O LORD, I love the habitation | of your house*
and the place where your | glory dwells.

Blessèd are you, O LORD, the God of | Israel*
our father, forever and | ever.

Yours, O LORD, is the greatness and the power and the glory and the
victory and the | majesty,*

for all that is in the heavens and in the | earth is yours.

Yours is the kingdom, | O LORD,*
and you are exalted as head a- | bove all.

And now we thank you, | our God,*
and praise your | glorious name.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

O LORD, I love the habitation | of your house*
and the place where your | glory dwells.

Apostolic Greeting

P The grace of our Lord ✠ Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Kyrie

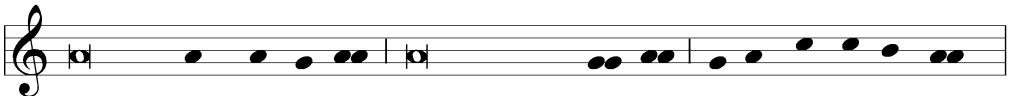
Mark 10:47



A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



G Lord, have mer - cy.



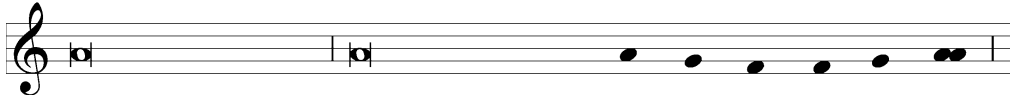
A For the peace of the whole world, for the well-being of the Church of God,



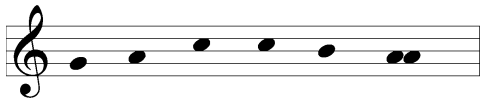
and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



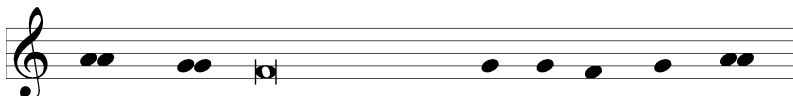
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.



C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a - way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For You a - lone are the
Ho - ly One, You a - lone are the Lord, You a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

P Let us pray.

Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

1 Kings 8:22–30

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven, and said, “O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart, who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.’ Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father.

“But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day, that your eyes may be open night

and day toward this house, the place of which you have said, 'My name shall be there,' that you may listen to the prayer that your servant offers toward this place. And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive."

A This is the Word of the Lord.

C **Thanks be to God.**

The Assistant Minister chants the antiphon, introducing the psalm. The congregation responds with the bold type.

Psalm

Psalm 84



Antiphon: Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!

How lovely is your | dwelling place,*

O | LORD of hosts!

My soul longs, yes, faints

for the courts | of the LORD;*

my heart and flesh sing for joy

to the | living God.

Even the sparrow finds a home,

and the swallow a nest for herself,

where she may | lay her young,*

at your altars, O LORD of hosts,

my King | and my God.

Blessèd are those who dwell | in your house,*

ever sing- | ing your praise!

**Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.**

As they go through the Valley of Baca
they make it a | place of springs,*
the early rain also covers | it with pools.

**They go from | strength to strength,*
each one appears before God in | Zion.**

O LORD God of hosts, | hear my prayer;*
give ear, O God of | Jacob!

**Behold our shield, | O God;*
look on the face of your a- | nointed!**

For a day in your courts is better
than a thousand | elsewhere.*

I would rather be a doorkeeper in the house of my God
than dwell in the tents of | wickedness.

**For the LORD God is a sun and shield;
the LORD bestows favor and | honor.***

**No good thing does he withhold
from those who walk up- | rightly.**

O | LORD of hosts,*
blessèd is the one who | trusts in you!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Antiphon: Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!

Epistle

Revelation 21:1–5

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Verse

Psalm 115:1

- C** Alleluia. Not to us, O LORD, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness. Alleluia.

Holy Gospel

Luke 19:1–10

P The Holy Gospel according to St. Luke, the nineteenth chapter.



C Glo - ry to You, O Lord.

[Jesus] entered Jericho and was passing through. And there was a man named Zacchaeus. He was a chief tax collector and was rich. And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” So he hurried and came down and received him joyfully. And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. For the Son of Man came to seek and to save the lost.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Sermon

Daniel Selbo, Bishop of the North American Lutheran Church

Stand

Hymn of the Day

Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.
Tune: John Darwall, 1731–89
Text and tune: Public domain

Nicene Creed

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the ✝ life of the world to come. Amen.

Prayer of the Church

Sit



SERVICE OF THE SACRAMENT

Baptized and repentant sinners who accept our doctrine, are not under church discipline, and who confess with us that the body and blood of the Lord are distributed and received with the bread and wine of the Sacrament are welcome to commune at this altar. Those who are not yet

Baptized or who are unsure of their confession of faith may come forward for a blessing;
approach the steps with arms crossed over chest to receive a blessing.

Offering

When the Offering has been received and the altar made ready, we stand for the Offertory.

Offertory

Psalm 116:12-13, 17-19



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Offertory Prayer

A Merciful Father,

C We offer with joy and thanksgiving, what You have first given us: our selves, our time, and our possessions – signs of Your gracious love. Receive them for the sake of Him Who offered Himself for us, Jesus Christ our Lord. Amen.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Pax Domini

John 1:29; Matthew 8:8

P The peace of the Lord be with you always.

C Amen.

Sit

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;



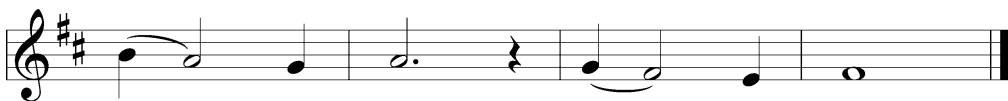
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

The bishop and those who assist him receive the body and blood of Christ first and then distribute them to the choir.

After the assistants and choir have communed, the congregation assembles in the center aisle to receive the Holy Communion. We will commune by intinction: please receive a host from the bishop and then proceed to a chalice bearer to dip the host. After communing, we return by the side aisles to the pews.

Communion Hymn

I Love Your Kingdom, Lord



1 I love Your king - dom, Lord, The place of Your a - bode,
2 Be - yond my high - est joy I prize its heav'n - ly ways,
3 I love Your Church, O God, Your saints in ev - 'ry land,
4 For them my tears shall fall; For them my prayers as - cend;
5 Sure as Your truth shall last, To Zi - on shall be giv'n



The Church our blest Re - deem - er saved With His own pre - cious blood.
Its sweet com - mu - nion, sol - emn vows, Its hymns of love and praise.
Dear as the ap - ple of Your eye And grav - en on Your hand.
For them my cares and toils be giv'n Till toils and cares shall end.
The bright - est glo - ries earth can yield And bright - er bliss of heav'n.

Text: Timothy Dwight, 1752-1817, alt.
Tune: Aaron Williams, 1731-76
Text and tune: Public domain

Communion Hymn

Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call You, Come, O Lord of
3 Grant, we pray, to all Your faith - ful All the gifts they
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, and stay; Come with all Your lov - ing - kind - ness,
ask to gain; What they gain from You, for - ev - er
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
 Hear Your peo - ple as they pray; And Your full - est
 With the bless - ed to re - tain; And here - af - ter
 Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in these walls to - day.
 in Your glo - ry Ev - er - more with You to reign.
 one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818-66, alt.
 Tune: Henry Purcell, 1659-95, adapt.
 Text and tune: Public domain

Communion Hymn

Jesus, Remember Me



Je - sus, re - mem - ber me when You come in - to Your king - dom.



Je - sus, re - mem - ber me when You come in - to Your king - dom.

Text: Luke 23:42
 Tune: Jacques Berthier, 1923-94
 Text and tune: © 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 130301202

Additional Hymns

LBW 200, 214

After the congregation has communed and returned to the pews, we stand for the Post-Communion Blessing.

Post-Communion Blessing

Post-Communion Canticle

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart

O God, Our Help in Ages Past



1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.

5 Time, like an ever-rolling stream, Soon bears us all away;
We fly forgotten as a dream Dies at the op'ning day.

6 O God, our help in ages past, Our hope for years to come, Be Thou our
guard while troubles last And our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Tune: William Croft, 1678–1727
Text and tune: Public domain

Directions and Dismissal

Acknowledgments

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We are grateful that you have joined us in our thankful praise to the Triune God for 175 years of Gospel Ministry.

Please consider joining us for a photograph after the Service, prior to the Luncheon.

After the photo we will enjoy a celebratory Luncheon at the Community Center, located adjacent to our parking lot at the top of the hill.



PARISH INFORMATION

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lebanonlutheranchurch.org

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