

# PALM SUNDAY

*Palmarum*



April 2, 2023

LEBANON LUTHERAN CHURCH

Lebanon Church, VA

## WELCOME TO LEBANON LUTHERAN CHURCH

We are happy that you have joined us for worship today. If you are a visitor and seeking a church home, Pastor Porter or one of our members will be happy to assist you. Please feel free to take a Newsletter and one or more of the *A Short Explanation of...* books located in the vestibule.

If you are unfamiliar with liturgical worship, this bulletin includes the entire Order of Service for this Sunday. At the time of the Distribution of Holy Communion, the congregation may sing additional hymns from the *Lutheran Book of Worship* (LBW, the big green book). The hymn numbers are listed near the heading "Communion Hymns." We are ready to assist you with any questions you may have, and Pastor Porter regularly offers instruction in the liturgy for the sake of greater understanding and participation.

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*If you intend to commune this day, please review the Communion statement,*

located under the SERVICE OF THE SACRAMENT heading in this bulletin. It is our hope and prayer that all communicants will embrace our Confession of Faith as baptized Christians who desire to receive the Lord's body and blood in the Sacrament.

Please see the Parish Announcements at the end of this bulletin for congregational events, educational, and outreach opportunities.

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We welcome families with children and understand that children wiggle and make noise. We encourage their presence in the Service and their own "joyful noises."

Families may make use of the room at the front entrance to the church (the overflow) or the nursery near the fellowship hall as a retreat if it is desired.

May our gracious God bless and edify you as we worship Him this day!

*Soli Deo Gloria*

# PROCESSION OF PALMS

*If the procession begins outside the nave, the congregation gathers around the processional cross. Please be sure to take a Passion Reading booklet for participation in the congregational reading of the Passion according to St. Matthew.*

## Greeting

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

## Collect

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Holy Gospel

*John 12:12–19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

**P** The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written,

“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.


**P** Let us go forth in peace,

**C** in the name of the Lord.

## Processional Hymn

*All Glory Laud and Honor*

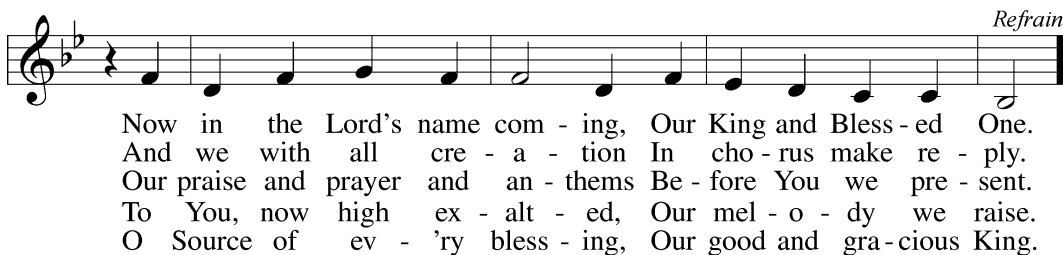
*Refrain*



All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
Tune: Melchior Teschner, 1584–1635, alt.  
Text and tune: Public domain

*When all have arrived at their places, the procession concludes with the following:*

- P** Blessed is He who comes in the name of the Lord.
- C** Hosanna in the highest.

*A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.*

## Collect of the Day

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## SERVICE OF THE WORD

### Epistle

*Philippians 2:5–11*

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*We stand as the pastor chants the Tract.*

**Tract**

*Psalm 129:1-4*



“Greatly have they afflicted me | from my youth” —  
let Israel | now say —

“Greatly have they afflicted me | from my youth,\*  
yet they have not prevailed a- | gainst me.

The plowers plowed up- | on my back;\*  
they made long their | furrows.”

The LORD is | righteous;\*  
he has cut the cords of the | wicked.

*Sit. The Congregation reads the bold text from the Passion Reading booklet, marked with a cross.*

**The Passion According to St. Matthew**

*Stand*

## Hymn of the Day

*Jesus, I Will Ponder Now*



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
But its cause to me make known And its ter - mi - na - tion.  
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,  
Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.  
This in - deed the cause has been Of Your cru - ci - fix - ion.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.  
Tune: Melchior Vulpius, c. 1570–1615  
Text and tune: Public domain

## Nicene Creed

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,



eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the ✠ life of the world to come. Amen.

Prayer of the Church

*Sit*

## Offering

### Preparation of the Altar

*When the altar is prepared, we stand for the offertory.*

### Offertory

*Psalm 51:17-19*



The sacrifices of God are a broken | spirit;\*  
a broken and contrite heart, O God, you will | not despise.

Do good to Zion in your good | pleasure;\*  
build up the walls of Je- | rusalem;  
then will you delight in right sacrifices,  
in burnt offerings and whole burnt | offerings;\*  
then bulls will be offered on your | altar.

## SERVICE OF THE SACRAMENT

### Preface



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



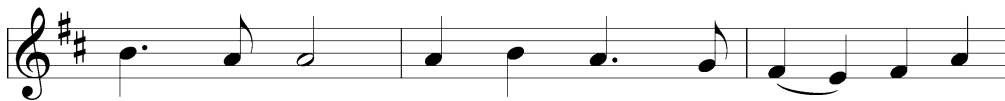
**C** It is right to give Him thanks and praise.

### Proper Preface

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

# The Words of Our Lord

## Lord's Prayer

### Agnus Dei

□ O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the staves. The first system begins with a square symbol (□) before the first line of text. The second system begins with a sharp sign (#) before the first line of text. The third system begins with a sharp sign (#) before the first line of text. The fourth system begins with a sharp sign (#) before the first line of text. The piano accompaniment consists of chords and moving lines in the bass clef.

world, grant us Thy peace. A - men.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive.*

## Communion Hymn

*Feed Thy Children, God Most Holy*

Feed Thy chil-dren, God most ho - ly; Com - fort sin - ners  
 poor and low - ly. O Thou Bread of Life from heav-en, Bless the  
 food Thou here hast giv - en! As these gifts the bod-y nour - ish,  
 May our souls in grac - es flour - ish Till with saints in  
 heav'n - ly splen-dor At Thy feast due thanks we ren - der.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941

Tune: Johann Crüger, 1598–1662

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 130301202

Tune: Public domain

## Communion Hymn

*Not All the Blood of Beasts*



1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
3 My faith would lay its hand On that dear head of Thine,  
4 My soul looks back to see The bur - den Thou didst bear  
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
While as a pen - i - tent I stand, And there con - fess my sin.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674-1748, alt.  
Tune: William Daman, c. 1540-1591  
Text and tune: Public domain

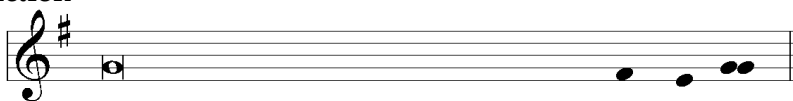
## Additional Hymns

*LBW 123, 460*

*When all have communed, we stand for the Post-Communion Collect.*

## Post-Communion Collect

### Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



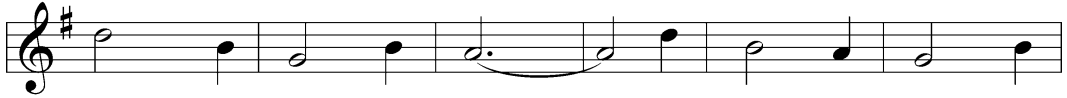
**C** A - men.

## Hymn to Depart

*Alas! And Did My Savior Bleed*



1 A - las! And did my Sav - ior bleed, And  
2 Was it for crimes that I had done He  
3 Well might the sun in dark - ness hide And  
4 Thus might I hide my blush - ing face While  
5 But drops of grief can ne'er re - pay The



did my sov - reign die? Would He de - vote that  
groaned up - on the tree? A - maz - ing pit - y,  
shut his glo - ries in When God, the might - y  
His dear cross ap - pears, Dis - solve my heart in  
debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
grace un - known, And love be - yond de - gree!  
mak - er, died For His own crea - tures' sin.  
thank - ful - ness, And melt mine eyes to tears.  
self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.  
Tune: Hugh Wilson, 1764–1824  
Text and tune: Public domain

## Dismissal

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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## *Prayer Requests*

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Rev. Bill White, Fran Reidy, Arlene Hamman, Chris Heird, Steve Lowe, Adam Porter, Michael Reidy, Stephanie Andre, Kim, the Tim Middleton family, Baby Weimerskirch, Baby Kowaleski, Robert Denley, Joseph Carbaugh, for the Lutheran Church in the Valley, for an increase in parish membership, for those the victims of the school .

## *From the Chair of the Anniversary Committee*

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- *There is a sign up sheet for BBQ chicken* for April 15 on the table in the educational wing. The sale is for the benefit of the 175<sup>th</sup> Anniversary. \$5/half and can be picked up at H. L. Borden Lumber Company in Strasburg, or Tractor Supply in Woodstock, or delivered to church on Sunday.
- **WE WILL NEED HELP** on April 15 at 7am in Edinburg to wrap the chicken and take to both sites. Also needed are plastic grocery bags for people to carry their wrapped chicken.
- *Pull out your favorite recipes!* We're building a cookbook in conjunction with the 175th anniversary celebration. Recipes may be submitted to Tammy Leathers by April 2. Cookbooks will be available for purchase and proceeds will be used toward the anniversary celebration.

## *Congregational Budget Information*

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Needed each week: \$3,173.71

Sunday 3/26: \$2,937.00



***This Week is Holy Week!***

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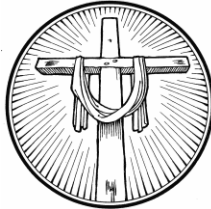
Holy Monday – 10am ZOOM Bible Study: Acts 18 and 19, Adult Catechism at 7pm (Final Class).

Holy Wednesday – Matins at 8:15am, Confession at 10am, Midweek Holy Communion at 1:30pm, and Soup Supper and Evening Prayer, at 6 and 7pm.

Holy (Maundy) Thursday – Divine Service of the Institution of the Sacrament of the Altar at 7pm.

Good Friday – Tenebrae Service at 7pm.

Holy Saturday – Easter Vigil Service begins at 7pm outside on the lawn with the New Fire ceremony.



**EASTER SUNDAY DIVINE SERVICE OF THE  
RESURRECTION OF OUR LORD**

**SUNRISE SERVICE AT 6:30AM**



## **PARISH INFORMATION**

540-465-5456

[lebanonlutheranchurch.org](http://lebanonlutheranchurch.org)

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