

# **Lebanon Lutheran Church October 2022 Newsletter**

*Sunday School 9:30 am  
Worship Service 11:00 am  
Phone (540) 465-5456*

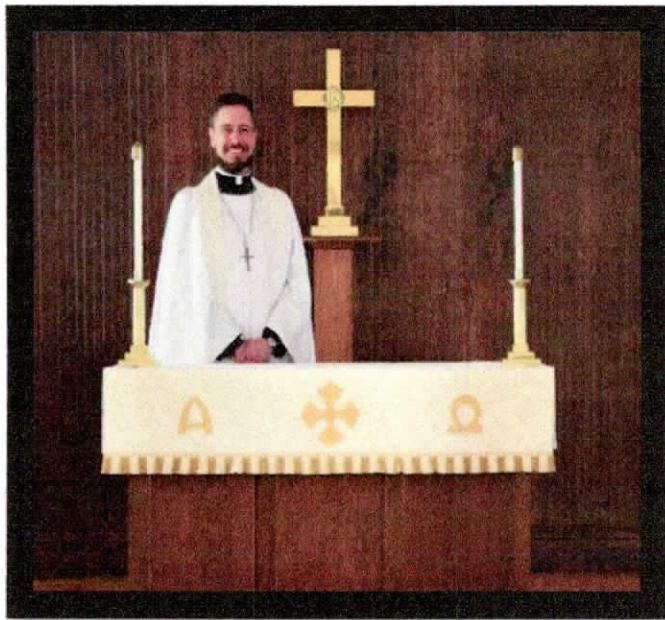
*10120 Middle Road  
Lebanon Church VA 22641  
Email: [pastor.lebanon@gmail.com](mailto:pastor.lebanon@gmail.com)*



**NALC**

North American Lutheran Church

# *A Message From The Pastor*



Greetings, Lebanon and friends, in the Name of our Lord, Jesus Christ!

As I write I am preparing for our Harvest Festival Service, an occasion to render thanks to God for the bounteous gifts of His creation, as well as His wise governance of the natural world. It is a wonderful thing that this observance should coincide with the beginning of our food drive, where we will be collecting food for a local pantry. What a good and fitting way to render praise and thanks to the God who has so richly blessed us in all things!

These occurrences also coincide with the use of a new (to us) Liturgy of Holy Communion, the *Book of Common Prayer 2019* "Anglican Standard" rite. The end of the Season of Trinitytide has become our time for making use of a different order for Holy Communion, and I have chosen this rite for a number of reasons. I will not go into all of them now, but one is that I believe that this rite uses the Biblical language of sacrifice in a properly evangelical way.

Historically speaking, many Lutherans have been reluctant to use the Biblical language of sacrifice in their services. The reason for this is found in the concern to exclude *false* understandings of sacrifice from our common worship. At the time of the Reformation, the Medieval church had an at least partially false understanding of the Church's sacrifice. The Roman Liturgy contained language that taught that the Church (by the hands of the priest) offers Christ as a sacrifice to God the Father so that weekly sins might be forgiven. This teaching, Luther and other reformers utterly rejected. After all, as Hebrews 9:28 makes abundantly clear "...Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him." Christ has *already* given Himself in sacrifice for the sins of the world, and no repetition of that sacrifice is either necessary or possible. We take up that one-time sacrifice in faith and it is effectual for the forgiveness of our sins. Christ's *past* sacrifice is applied to all the faithful when they receive it through His chosen means of grace. This is clearly known in Holy Baptism and in the Holy Communion. We do not need to atone for our sins, nor make satisfaction for them, indeed, though we should make restitution when we have wronged the brethren, we could never

accomplish for ourselves what Jesus has already done perfectly! What we should do is to receive the sacrifice of our Lord *in faith*, and then *offer our thanks and praise for such a wonderful gift!* And so we do.

This latter type of responsive thanksgiving is called *eucharistic sacrifice* in our Confessional documents – that is, a sacrifice of thanksgiving. Such sacrifices include, chiefly, the faith that receives and honors God’s Word along with His Gift of salvation, but they are not limited to these. Perhaps it is better to say that all things that Christians do in faith are to be considered Eucharistic sacrifices: the confession of our need for God and His forgiveness, our good works, the offerings of food and money for the poor, our trials and tribulations whereby we call upon God for deliverance, our prayers and intercessions on behalf of the world, and our common worship as it centers around the Holy Communion. The entire life of the believer is to be an offering to God, including our very bodies. St. Paul testifies to this reality in his Epistle to the Romans: “I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.”(12:1)

As God’s spiritual harvest from the nations, we will celebrate His goodness and praise Him for His gifts – and as we do so, we will offer true and pleasing sacrifice!

As the *Book of Common Prayer* directs the pastor and people to proclaim, quoting 1 Corinthians 5:7-8:

- P Christ our Passover is sacrificed for us.  
C **Therefore let us keep the feast.**

Christ *has been* sacrificed on the cross, and *is* our eternally valid sacrifice for sins. His is the true and only propitiation for sin. So then, His people celebrate and proclaim that divine fact by “keeping the feast” – by faithfully and thankfully eating His body and drinking His blood, thereby participating in the New Covenant of the forgiveness of sins.

I am including the following quotations from Holy Scripture and the Lutheran Confessions to aid in our understanding of these issues. All textual emphasis is my own.

Prayerfully,

Pastor Porter

I will offer to you the *sacrifice of thanksgiving* and call on the name of the LORD. I will pay my vows to the LORD in the presence of all his people, in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

Psalm 116: 7-18

<sup>19</sup> Furthermore, there are *two kinds of sacrifice and no more*. One is the *atonement sacrifice*, that is, a work that makes satisfaction for guilt and punishment. It reconciles God, or reconciles His wrath and merits the forgiveness of sins for others. The other kind is the *eucharistic sacrifice*, which does not merit the forgiveness of sins or reconciliation. It is practiced by those who have been reconciled, so that we may *give thanks* or return gratitude for the forgiveness of sins that has been received, or for other benefits received.<sup>1</sup>

Apology of the Augsburg Confession, XXIV, 19

<sup>22</sup> In fact there has been only one atoning sacrifice in the world, namely, Christ's death, as the Epistle to the Hebrews teaches, "It is impossible for the blood of bulls and goats to take away sins" (10:4). A little later, of the will of Christ, "By that will we have been sanctified through the offering of the body" (10:10).<sup>2</sup>

Apology of the Augsburg Confession, XXIV, 22

We readily allow the Mass to be understood as a daily sacrifice, as long as that includes the entire Mass: *the ceremony with the preaching of the Gospel, faith, invocation, and thanksgiving*. Joined together, these are a daily sacrifice of the New Testament because the ceremony (of the Mass, or the Lord's Supper,) was set up because of these things. The Mass is not to be separated from them. So Paul says, "For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes" (1 Corinthians 11:26).<sup>3</sup>

Apology of the Augsburg Confession, XXIV, 35

Likewise, "Sacrifice and offering You have not desired, but You have given me an open ear" (Psalm 40:6), that is, "You have offered me Your Word that I may hear it, and You do require that I believe Your Word and Your promises. You truly desire to care for me and to help," and so on. Likewise, "You will not be pleased with a burnt offering. The sacrifices of God are a broken spirit; a broken and contrite heart, O God, You will not despise" (Psalm 51:16–17). "Offer right sacrifices, and put your trust in the Lord" (Psalm 4:5). He asks us to hope, and says that this is a righteous sacrifice, meaning that other sacrifices are not true and righteous sacrifices. And, "I will offer to You the sacrifice of thanksgiving and call on the name of the Lord" (Psalm 116:17).<sup>4</sup>

Apology of the Augsburg Confession, XXIV, 29

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<sup>1</sup> Paul Timothy McCain, ed., [Concordia: The Lutheran Confessions](#) (St. Louis, MO: Concordia Publishing House, 2005), 222.

<sup>2</sup> Paul Timothy McCain, ed., [Concordia: The Lutheran Confessions](#) (St. Louis, MO: Concordia Publishing House, 2005), 223–224.

<sup>3</sup> Paul Timothy McCain, ed., [Concordia: The Lutheran Confessions](#) (St. Louis, MO: Concordia Publishing House, 2005), 227.

<sup>4</sup> Paul Timothy McCain, ed., [Concordia: The Lutheran Confessions](#) (St. Louis, MO: Concordia Publishing House, 2005), 225.

# Events at Lebanon

Do you or someone you  
know need a ride to  
Church?

Please contact Ann Deming  
(540)869-5795 Leave Mssg.

## Wednesday's

8:15 AM Matins

10:00 AM Individual  
Confession & Absolution

1:30 PM Communion

5:30 PM Vespers

## October Birthday's

3<sup>rd</sup> Jeff Smoot

6<sup>th</sup> Jennifer Neal

6<sup>th</sup> Jeff Diehl

7<sup>th</sup> Shirley Foster

8<sup>th</sup> George Beauchesne

8<sup>th</sup> Tammy Leathers

11<sup>th</sup> Melinda Reidy

15<sup>th</sup> Steve Lowe

25<sup>th</sup> Sofia Czerniak

26<sup>th</sup> Jessica Smith

27<sup>th</sup> Melvin Harris

30<sup>th</sup> Martha Artz-Cain

## October Anniversaries

3<sup>rd</sup> Chris & Leslie Heird

*Women's Meeting*  
*Wednesday, October 26<sup>th</sup>*  
*@ 7:00 PM*

*Men's Prayer Breakfast*  
*Saturday, October 8<sup>th</sup>*  
*8:00 AM @*  
*Queen Street Diner*

## Apple Butter

*Snitting – Friday,*  
*October 14<sup>th</sup> @ 1:00*

*Boiling – Saturday,*  
*October 15<sup>th</sup> @ 7:00*

*@ Lebanon Church*  
*Community Center*

*We need*  
*Volunteers to Help*

Sunday School Class led by  
Rev. J.D. is at 9:30 Sunday

Sunday School Class led by  
Lucy King is at 9:30 Sunday

Children's/Elementary  
Sunday School Class led by  
Leslie Heird and Dorothy  
Harriman is at 9:30 Sunday

## Choir Practice

*Choir will practice*  
*Thursday, October 6<sup>th</sup>*  
*and October 20<sup>th</sup> @*  
*7:00 PM*

*\*See Evelyn if interested in*  
*joining the Choir*

*Church Anniversary*  
*Planning Meeting*

*Sunday, October 23<sup>rd</sup>*  
*immediately following*  
*the Divine Service*

*All are welcome to*  
*attend the planning*  
*meeting.*

*(Lunch Provided)*

# ***It's Apple Butter Time!***

***We need volunteers to help!***

***Snitting – Friday, October 14<sup>th</sup> @ 1:00<sup>PM</sup>***

***Boiling - Saturday, October 15<sup>th</sup> @ 7:00<sup>AM</sup>***

***@ Lebanon Church Community Center  
43 Post Office Road, Lebanon Church, VA***








***\$5.00/Pint***

***\$9.00/Quart***

***\*Sign-up sheet for  
pre-orders is at  
entrance of Church  
on table or see  
Martha Artz-Cain***

# Reaching **OUT** Thru Outreach – **WE NEED YOUR HELP!**

## Items Needed For Disaster Response – “Stuff The Truck”

<p><b>BABY CARE SUPPLIES</b>                      Disposable Diapers                      Baby blankets or quilts                      Children's blankets or quilts                      *Baby Care Kits previously assembled can still be donated.</p>	<p><b>SCHOOL KIT</b>  <b>ONE</b> cloth bag or backpack  <b>FOUR</b> notebooks                      *No loose-leaf paper  <b>ONE</b> blunt scissors  <b>ONE</b> ruler  <b>TWO</b> pens  <b>FOUR</b> new pencils  <b>ONE</b> pencil sharpener  <b>ONE</b> eraser  <b>FOUR</b> pocket folders  <b>TWELVE</b> sheets assorted construction paper                      - Elementary: <b>ONE</b> box of 16 or 24 crayons                      - High School: <b>ONE</b> calculator                      *Label bag handle for E or HS                      **Bulk supplies of any items are useful</p> 
<p><b>FLOOD BUCKET</b>  <b>ONE</b> 5 gallon bucket w/ lid  <b>TWO</b> large trash bags  <b>ONE</b> gallon of bleach                      Comet or scouring cleanser                      PineSol or liquid floor cleaner                      Dust mask, N-95 required                      *If no mask, mark bucket &amp; send                      Scrub brush                      Leather glove                      Cotton gloves                      Heavy rubber gloves                      Broom                      Rakes, shovels, hoes—debris removal tools</p> 	<p><b>HEALTHCARE KIT</b>  <b>ONE</b> bath towel  <b>ONE</b> wash cloth  <b>ONE</b> bar of soap                      *in original wrapping  <b>ONE</b> toothbrush  <b>ONE</b> pack of dental floss  <b>ONE</b> tube of toothpaste                      *two if travel size  <b>ONE</b> comb  <b>ONE</b> deodorant  <b>TWO</b> travel-sized shampoo  <b>ONE</b> nail clipper                      *Pack all items in 2 gallon ziplock bag or tote bag</p> 
<p><b>QUILTS &amp; BLANKETS</b>  <b>ANY SIZE</b> quilt or blanket                      *religious, patriotic &amp; military fabrics okay</p> 	<p><b>NATIONAL CHAIN GIFT CARDS</b>  <b>HOME DEPOT</b>  <b>LOWE'S</b>  <b>WALMART</b></p> 
<p>Bibles &amp; New Testaments                      Children's Bibles                      Teen Bibles                      Spanish Bibles                      Large Print Bibles</p>	<p><b>BIBLES &amp; NEW TESTAMENTS</b>  <b>NEW AND USED</b></p> <p>*Feel free to send underlined &amp; highlighted Bibles                      **Don't hesitate to write a message of hope in the front for recipients</p>

Mary Bates · NALC Disaster Response Coordinator · disasterresponse@thenalc.org · 740-509-1132

**Material Donations:**  
 NALC Disaster Response Warehouse  
 16500 Noble Avenue  
 Caldwell, OH 43724

**Gift Card Donations & Mail:**  
 NALC Disaster Response

**Monetary Donations:**  
 NALC Disaster Response  
 2299 Palmer Drive, Suite 220  
 New Brighton, MN 55112-2202

Above is a list of items needed for the NALC Disaster Response “Stuff The Truck” to take to the Atlantic Mission Region Women’s Conference to be held on Friday, October 21<sup>st</sup> in Maryland. The items will be taken to the Conference and the women’s group will be assembling the kits there. **Please bring the items to the church no later than Sunday, October 16<sup>th</sup>.** Pastor Porter and Dave & Dorothy Harriman will be attending the Conference and will be taking the items there to be assembled. Thank you for helping those in need.

## Reaching **OUT** Thru Outreach



### FOOD DRIVE

We will be having a Food Drive starting October 1<sup>st</sup> through November 13<sup>th</sup>. All items collected will be donated to the Compassion Cupboard and the Food Pantry (no glass please). Thank you for your support to help families in need in our community.

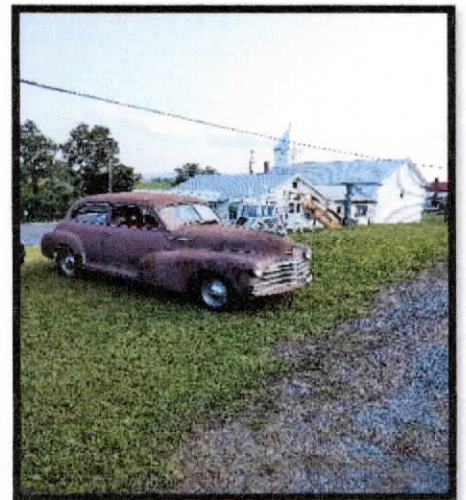
Jan.	Dish Detergent - Canned Broth	July	Ketchup/Mustard - BBQ Sauce
Feb.	Soap - White Potatoes (canned)	Aug.	Salt & Pepper - Canned Tomatoes
Mar.	Flour/Sugar - Mayo (small squeeze)	Sept.	Soup - Crackers
Apr.	Kidney/Pinto Beans - Pork & Beans	Oct.	Stove Top Stuffing - Canned Broth
May	Evaporated Milk - Sm Laundry Detergent	Nov.	Spaghetti Sauce - Spaghetti Noodles
June	Ravioli - SpaghettiOs	Dec.	Mixed Vegetables - Evaporated Milk

### Compassion Cupboard Monthly Needs For 2022

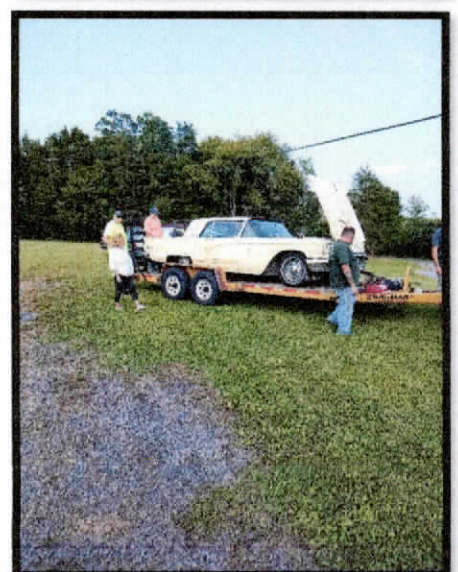
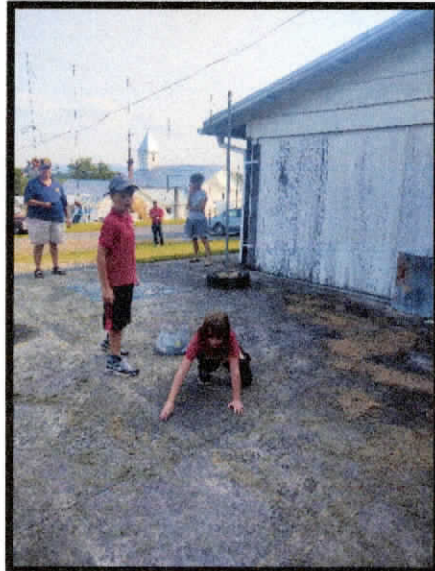
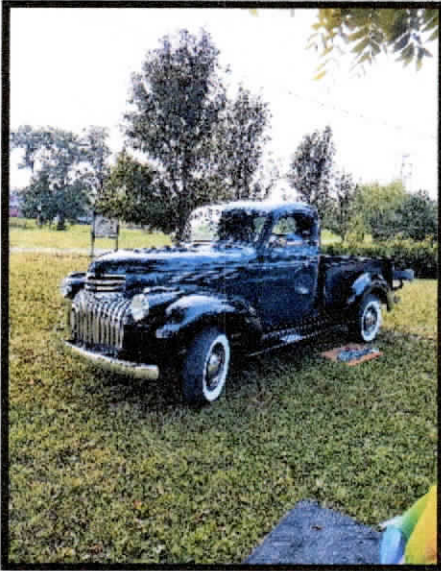
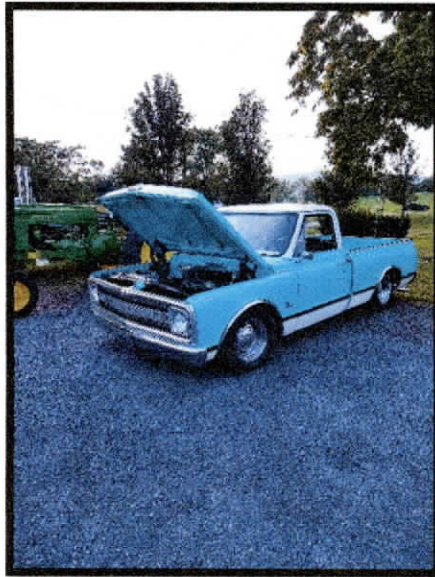
Above is a list of items which are needed each month and distributed to those in need in our community. You can bring them to church and place them in the blue tub. (No glass please - jars, etc.)



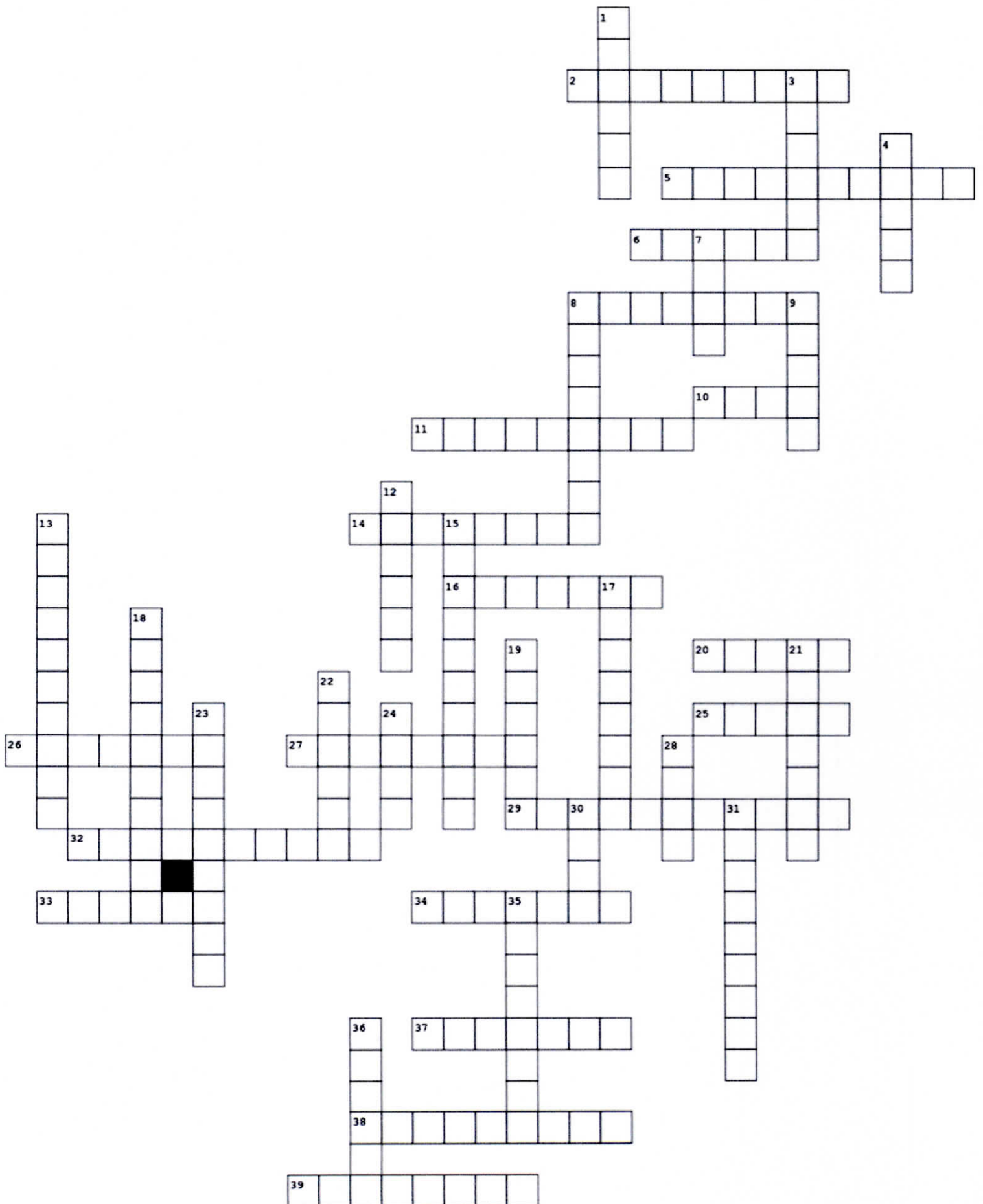
# Rally Day "Cruise In"



# Rally Day "Cruise In"



*Acts Chapters 20-23*



## Acts Chapters 20-23

### Across

2. "And when they heard it, they \_\_\_\_\_ God." (21)
5. This arose between the Pharisees and the Sadducees? (23)
6. This prophet came from Judea? (21)
8. "Rise and be \_\_\_\_\_ and wash away your sins, calling on his name." (22)
10. Paul sees a great light about this time of day? (22)
11. Paul says he is going here? (20)
14. The prophet tells Paul he will be delivered into their hands? (21)
16. This son of Pyrrhus accompanied. (20)
20. The high priest orders Paul be struck here? (23)
25. Paul is taken in the third hour of the night to this governor. (23)
26. Paul was from this province? (23)
27. Paul says he was educated at his feet? (22)
29. Jesus said, "Saul, Saul, why are you \_\_\_\_\_ me?" (22)
32. Paul calls one of these and tells him to take the young man to the tribune. (23)
33. Paul spent three months here. (20)
34. Jesus said, "It is more \_\_\_\_\_ to give than receive." (20)
37. He was a devout man according to the law? (22)
38. Paul is not a Sadducees, but this? (23)
39. Paul is taken here by horsemen. (23)

### Down

1. Paul said they will come in among you not sparing the flock? (20)
3. Paul calls these of the church at Ephesus to come to him? (20)
4. Paul is a Roman citizen by this? (22)
7. Jews from this area stirred up the crowd? (21)
8. Paul was bound with chains and taken here? (21)
9. The Jews bound themselves to an oath not to eat or do this? (23)
12. Paul addressed the crowds in this language? (21)
13. The governor commanded Paul to be guarded, at this place of Herod's? (23)
15. "\_\_\_\_\_ both to Jews and Greeks of repentance toward God and of faith in our Lord Jesus Christ." (20)
17. He falls out three story window? (20)
18. Paul said, "I have lived my life before God in all good \_\_\_\_\_ up to this day." (23)
19. "He had four unmarried daughters who prophesied." (21)
21. "And when they saw the \_\_\_\_\_ and the soldiers, they stopped beating Paul." (21)
22. He was an early disciple? (21)
23. They say there is no Spirit? (23)
24. he said he stood by and watched as they killed Stephen. (22)
28. Paul says they will not see his what again? (20)
30. They did not flog Paul because he was a citizen of where? (22)
31. Jesus tells Paul they will not accept this of him, about Jesus? (22)
35. He and Aristarchus were Thessalonians. (20)
36. They seized Paul and drug him out of this place? (21)

All questions are formed from the ESV Bible.

Chapters are in parenthesis.

# ACTS Chapters 15-19

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 37 S I L V E R  
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 38 J E S U S  
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 39 S T O C K S



# Lebanon Lutheran Church



◀ Sep 2022		October 2022					Nov 2022 ▶
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
						1	
<b>2</b> 9:30 Sunday School 11:00 Divine Service <i>*16<sup>th</sup> Sunday after Trinity</i>	<b>3</b> 10:00 Acts Bible Study 7:00 Adult Catechism Class	<b>4</b>	<b>5</b> 8:15 Matins 10:00 Individual Confession & Absolution 1:30 Communion Service 5:30 Vesper Service	<b>6</b> 7:00 Choir Practice	<b>7</b>	<b>8</b> 8:00 Men's Prayer Brkfst @ Queen Street Diner	
<b>9</b> 9:30 Sunday School 11:00 Divine Service <i>*17<sup>th</sup> Sunday after Trinity</i>	<b>10</b> 10:00 Acts Bible Study 7:00 Adult Catechism Class	<b>11</b>	<b>12</b> 8:15 Matins 10:00 Individual Confession & Absolution 1:30 Communion Service 5:30 Vesper Service	<b>13</b> 6:00 Outreach Meeting 7:00 Church Council Meeting	<b>14</b> 1:00 Snitting Apples For Apple Butter	<b>15</b> 7:00 AM - Boiling Apple Butter	
<b>16</b> 9:30 Sunday School 11:00 Divine Service <i>*18<sup>th</sup> Sunday after Trinity</i>	<b>17</b> 10:00 Acts Bible Study 7:00 Adult Catechism Class	<b>18</b>	<b>19</b> 8:15 Matins 10:00 Individual Confession & Absolution 1:30 Communion Service 5:30 Vesper Service	<b>20</b> 7:00 Choir Practice	<b>21</b> Pastor @ NALC Atlantic Mission Region Convocation	<b>22</b> Pastor @ NALC Atlantic Mission Region Convocation	
<b>23</b> 9:30 Sunday School 11:00 Divine Service *Anniversary Meeting <i>*19<sup>th</sup> Sunday after Trinity</i>	<b>24</b> 10:00 Acts Bible Study 7:00 Adult Catechism Class	<b>25</b>	<b>26</b> 8:15 Matins 10:00 Individual Confession & Absolution 1:30 Communion Service 5:30 Vesper Service 6:30 Pastor @ Lutheran Church of Valley Hburg 7:00 Women's Meeting	<b>27</b>	<b>28</b>	<b>29</b>	
<b>30</b> Reformation Day 9:30 Sunday School 11:00 Divine Service <i>*20<sup>th</sup> Sunday after Trinity</i>	<b>31</b> Reformation Day 10:00 Acts Bible Study	<b>Note: Food Drive is October 1<sup>st</sup> through November 13<sup>th</sup></b>					