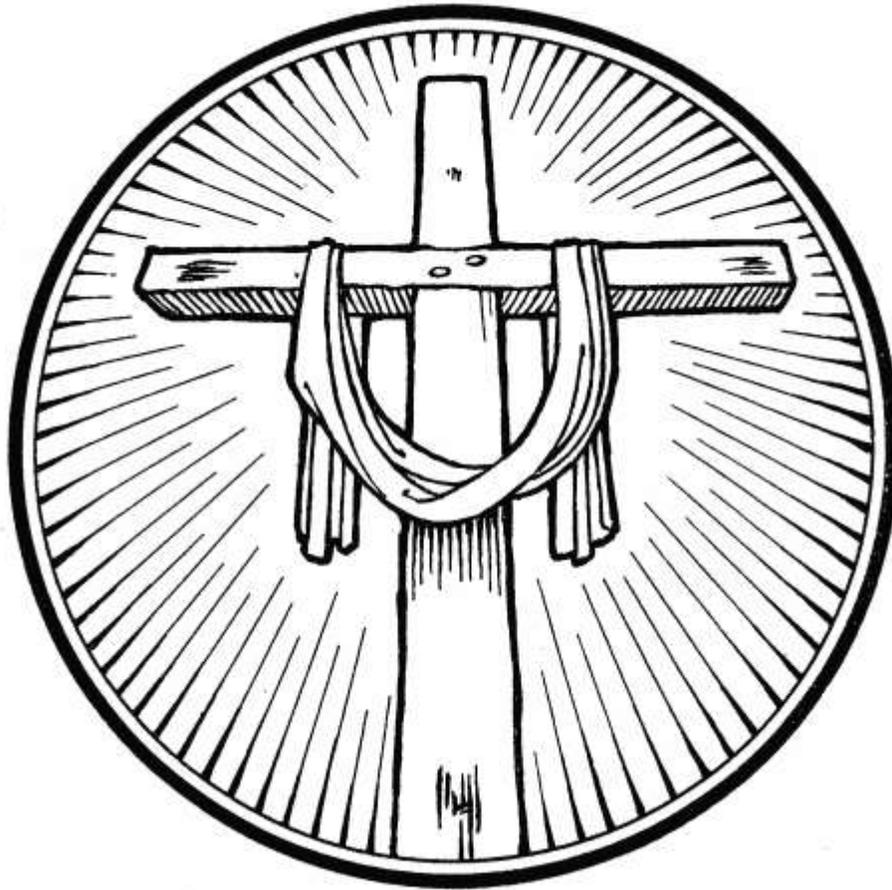


**DIVINE SERVICE FOR THE RESURRECTION OF  
OUR LORD**

*Easter Sunday*



**LEBANON LUTHERAN CHURCH**  
Lebanon Church, VA

April 4, 2021

The congregation offers silent prayer as it assembles. The Baptismal party is seated in the front pew near the font.

## HOLY BAPTISM

### Hymn of Invocation

*Now all the Vault of Heaven Resounds*



1 Now all the vault of heav'n re - sounds In  
2 E - ter - nal is the gift He brings, There -  
3 O fill us, Lord, with daunt - less love; Set  
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
fore our heart with rap - ture sings: "Christ has tri - umphed!  
heart and will on things a - bove That we con - quer  
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
He is liv - ing!" Now still He comes to give us  
through Your tri - umph; Grant grace suf - fi - cient for life's  
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
life And by His pres - ence stills all  
day That by our lives we tru - ly  
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"  
strife. Christ has tri - umphed! He is liv - ing!  
say: "Christ has tri - umphed! He is liv - ing!"  
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.*

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses the candidate:*

**P** How are you named?

**R** Robert

*The pastor makes the sign of the holy cross upon the forehead and heart the candidate while saying:*

**P** Robert, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Robert according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him which has been inherited from Adam and which he has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** Amen.

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*The pastor places his hands on the head of the candidate, and the congregation joins in praying:*

**Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Sit*

*The pastor addresses the candidate and asks the following questions:*

**P** Robert, do you renounce the devil?

**R** Yes, I renounce him.

**P** Do you renounce all his works?

**R** Yes, I renounce them.

**P** Do you renounce all his ways?

**R** Yes, I renounce them.

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** Yes, I believe.

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died

and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** Yes, I believe.

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** Yes, I believe.

**P** Robert do you desire to be baptized?

**R** Yes, I do.

*The pastor pours water three times on the head of each candidate while saying:*

**P** Robert, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

**C** Amen.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

**P** Robert, let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

*The newly baptized may be welcomed with the following:*

**A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C** Amen. We welcome you in the name of the Lord.

*Stand*

**P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Robert the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your

holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C Amen.**

*One or more of the following collects may also be prayed.*

**P** Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture him that he may attain to the full stature intended for him in Your eternal kingdom, for the sake of Jesus Christ, our Lord.

**C Amen.**

**P** Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.

**C Amen.**

**P** Peace † be with you.

**C Amen.**

*All return to their places.*

## SERVICE OF THE WORD

### Introit

*Psalm 139:1–2a, 8, 10; antiphon: vv. 18b, 5b, 6*



I awake, and I am still with you. Alle- | luia!\*

[You] lay your hand upon me. Alle- | luia!

Such knowledge is too wonder- | ful for me;\*

it is high; I cannot | attain it.

O LORD, you have searched me and | known me!\*

You know when I sit down and when I | rise up.

If I ascend to heaven, | you are there!\*

If I make my bed in Sheol, | you are there!

Even there your hand shall | lead me,\*

and your right hand shall | hold me.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

I awake, and I am still with you. Alle- | luia!\*

[You] lay your hand upon me. Alle- | luia!  
Such knowledge is too wonder- | ful for me; \*  
it is high; I cannot | attain it.

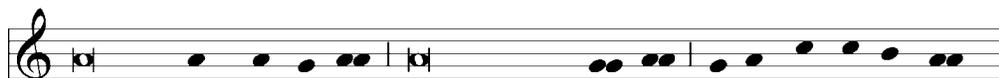
### Kyrie



**A** In peace let us pray to the Lord.



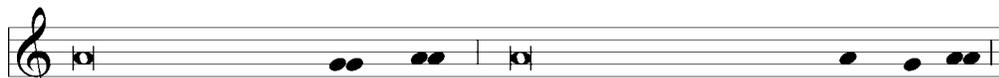
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



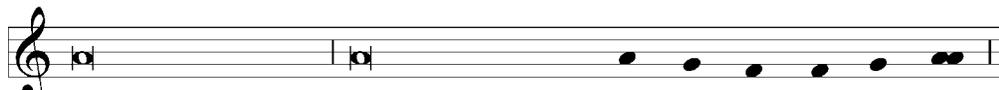
**A** For the peace of the whole world, for the well-being of the Church of God,



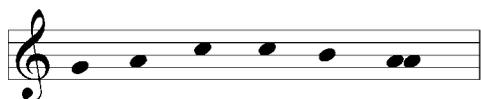
and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



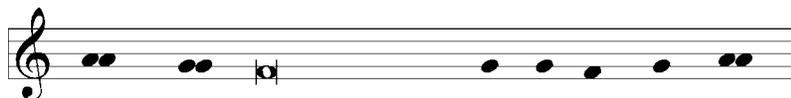
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



for the Lamb who was slain has begun His reign.

Al - le - lu - ia, al - le - lu - ia.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

**Old Testament Reading**

*Isaiah 25:6-9*

**A** The Old Testament Reading is from Isaiah, chapter 25.

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.

And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.

He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,

“Behold, this is our God; we have waited for him, that he might save us.

This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 16; antiphon: v. 11*



Preserve me, | O God,\*

for in you I take | refuge.

I say to the LORD, “You | are my Lord;\*

I have no good a- | part from you.”

As for the saints | in the land,\*

they are the excellent ones,

in whom is all | my delight.

The sorrows of those who run after another god shall | multiply;\*

their drink offerings of blood I will not pour out

or take their names | on my lips.

The LORD is my chosen portion | and my cup;\*

you | hold my lot.

The lines have fallen for me in pleasant | places;\*

indeed, I have a beautiful in- | heritance.

I bless the LORD who gives me | counsel;\*

in the night also my heart in- | structs me.

I have set the LORD always be- | fore me;\*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;\*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,\*

or let your holy one see cor- | ruption.

You make known to me the | path of life;\*

in your presence there is fullness of joy;

at your right hand are pleasures for- | evermore.

## Epistle

*1 Corinthians 15:12–25*

**A** The Epistle is from 1 Corinthians, chapter 15.

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, then our preaching is in vain and

your faith is in vain. We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in this life only we have hoped in Christ, we are of all people most to be pitied.

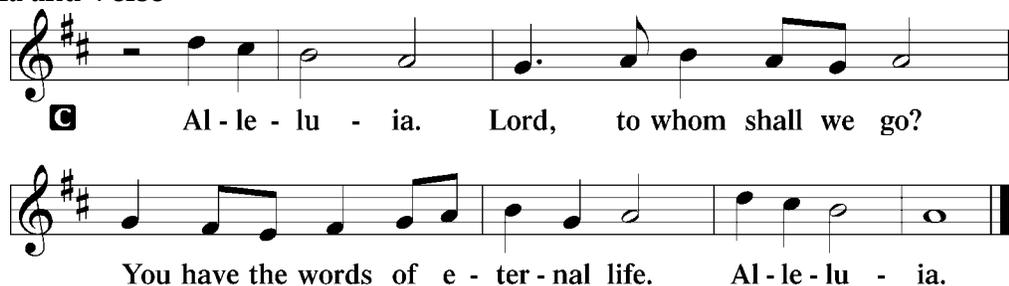
But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

#### Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

#### Holy Gospel

*St. John 20:1-18*

**P** The Holy Gospel according to St. John, the twentieth chapter.



**C** Glo - ry to You, O Lord.

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." So Peter went out with the other disciple, and they were going toward the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also

went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead. Then the disciples went back to their homes.

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord" — and that he had said these things to her.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**Sermon**

**Hymn of the Day**

*At the Lamb's High Feast We Sing*



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - umphant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

△ 8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

Tune and text: Public domain

*Stand*

### Nicene Creed

**☩ We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day He rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken by the prophets.  
We believe in one holy catholic and apostolic Church,  
We acknowledge one Baptism for the forgiveness of sins,  
We look for the resurrection of the dead,  
and the life ✠ of the world to come. Amen.

## Prayer of the Church

*Sit*

## The Preparation of the Altar

*The congregation prepares for the Holy Communion with silent prayer and reflection.*

*All Baptized and repentant sinners who accept our doctrine, and who confess that the body and blood of the Lord Jesus Christ are received under the forms of bread and wine, are welcome to commune at this altar. Those not yet Baptized or who do not accept our doctrine may come forward for a blessing. Cross arms over chest to indicate to the Pastor that you desire a blessing.*

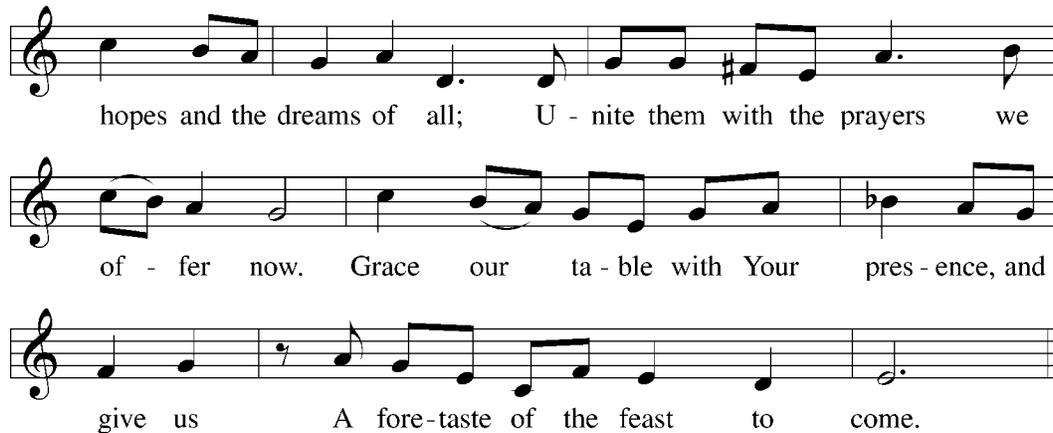
*When the altar is prepared, we stand for the Offertory.*

## SERVICE OF THE SACRAMENT

### Offertory



Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the



hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore-taste of the feast to come.

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 130301202

### Offertory Prayer

**P** Merciful Father,

**C** We offer with joy and thanksgiving, what You have first given us: our selves, our time, and our possessions – signs of Your gracious love. Receive them for the sake of Him Who offered Himself for us, Jesus Christ, our Lord. Amen.

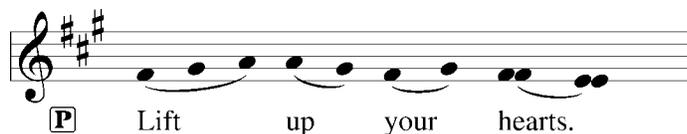
### Preface



**P** The Lord be with you.



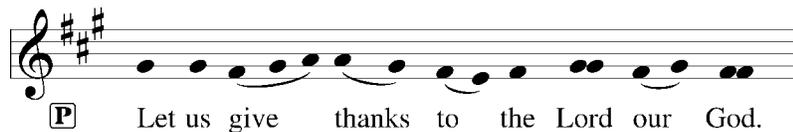
**C** And al-so with you.



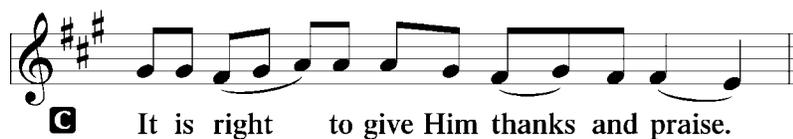
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

*LBW pg. 89 (left column)*

### Lord's Prayer

**L** Taught by our Lord and trusting His promises, we are bold to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world;  
have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;  
grant us peace, grant us peace.

*Communicants come to the credence table at the steps to receive the Lord's body and blood as individuals or family units. After Communing, they place their dishes in the bins at the front pews and return by the side aisles.*

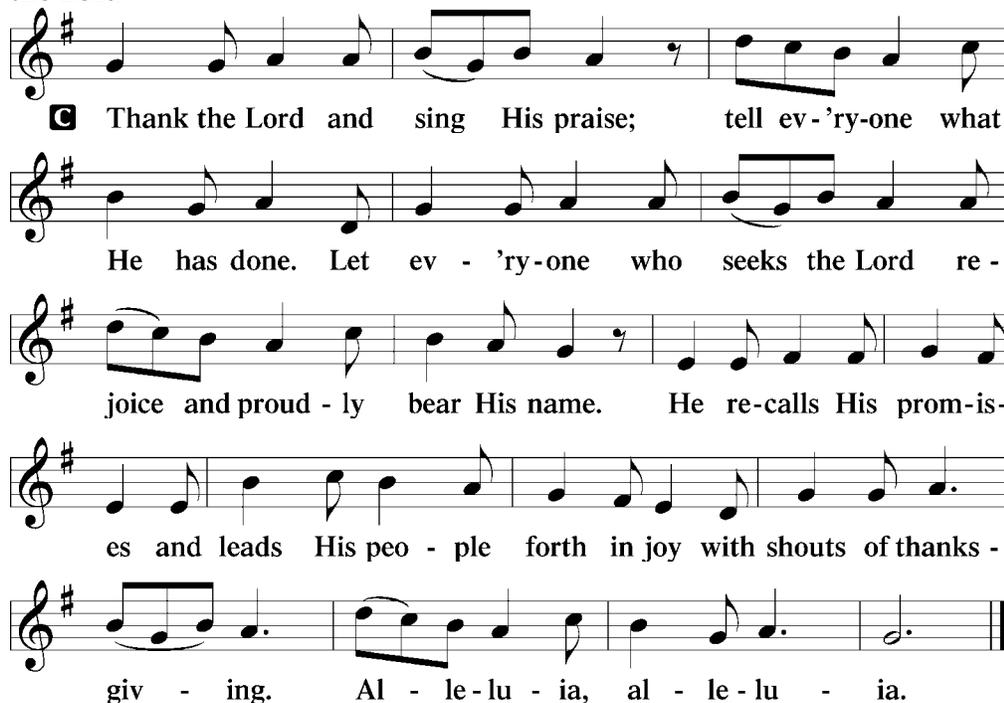
## Distribution

### Communion Hymns

LBW: 369, 409, 535, 559

*Stand*

### Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le-lu - ia, al - le-lu - ia.

## Post-Communion Collect

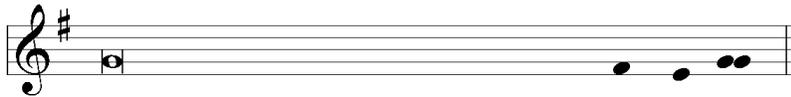
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Hymn to Depart



1	Je - sus Christ is ris'n to-day,	Al - le - lu - ia!
2	Hymns of praise then let us sing,	Al - le - lu - ia!
3	But the pains which He endured,	Al - le - lu - ia!
△ 4	Sing we to our God a-bove,	Al - le - lu - ia!



Our tri - um - phant ho - ly day,	Al - le - lu - ia!
Un - to Christ, our heav'n - ly king,	Al - le - lu - ia!
Our sal - va - tion have pro - cured;	Al - le - lu - ia!
Praise e - ter - nal as His love;	Al - le - lu - ia!



Who did once up - on the cross,	Al - le - lu - ia!
Who en - dured the cross and grave,	Al - le - lu - ia!
Now a - bove the sky He's king,	Al - le - lu - ia!
Praise Him, all ye heav'n - ly host,	Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text and tune: Public domain

## Dismissal

## PRAYER REQUESTS

Nadine Buckle, Bessie and Annie Clem, Debbie Gochenour, Kelliann Harris, Howard McDonald, Lola McDonald, Andrea Oxsen, Ernie Pingley, and all caregivers.

## GENERAL ANNOUNCEMENTS

**Pastor Chris will be on vacation April 5 – 11.**

**The Outreach Committee is collecting the following items for the Shenandoah Pregnancy Center:** Size 5 diapers, baby wipes, hooded baby towels, baby nail clippers, small soft bibs, quart-size zipper baggies, baby & children's toothbrushes, and toothpaste.

### Looking Ahead:

- Church Council will meet on Thursday, April 15. (Change from 2<sup>nd</sup> Thursday)
- Pastor's Conference, May 4-6
- Lebanon Lutheran Church host Southern District Meeting, Saturday, May 22

**Our pianist, Szymon Czerniak, and Shenandoah University students will be offering** concerts at Lebanon Lutheran Church on Friday, April 16, and Saturday, April 17 at 7pm; and Sunday, April 18 at 3pm.

**Please see Chris Heird if you would be interested** in sharing teaching duties for an Elementary Sunday School class or serving on the Education Committee.

**Please contact Dorothy Harriman if you would be interested** in joining a monthly women's bible study.

**The Men's Monthly Prayer Breakfast** will begin again in April if Covid Restrictions allow. Details to follow.

## PARISH INFORMATION

### Lebanon Lutheran Church

540.465.5456

lebanonlutheranchurch.org

10120 Middle Rd.

Lebanon Church, VA 22641

### Pastor Porter

Mobile: 248.794.2263

### Church Secretary

[secretary2.lebanon@gmail.com](mailto:secretary2.lebanon@gmail.com)

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