

DIVINE SERVICE FOR THE TRANSFIGURATION OF OUR LORD



LEBANON LUTHERAN CHURCH
Lebanon Church, VA

January 24, 2021

The congregation assembles. Silent prayer is offered upon entering the pews.

WELCOME

The bells.

We stand for the Entrance Hymn.

'Tis Good, Lord to Be Here

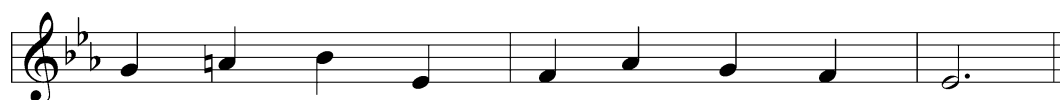
Entrance Hymn



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Tune and text: Public domain

PREPARATORY OFFICE

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Collect for Purity

P Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit that we may perfectly love You and worthily magnify Your holy name; through Jesus Christ, our Lord.

C Amen.

Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Declaration of Grace

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
C Amen.

Stand

SERVICE OF THE WORD

Apostolic Greeting

- P** The grace of our Lord ✠ Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C And also with you.

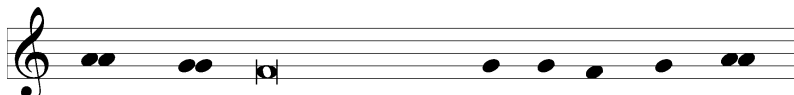
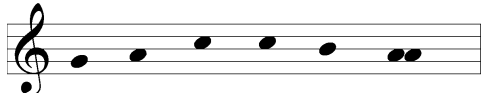
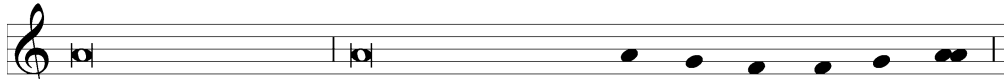
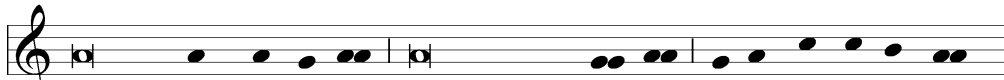
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



Gloria in Excelsis



The musical score is written for a single melodic line in treble clef, with a key signature of two sharps (F# and C#). The tempo and meter are not explicitly stated. The lyrics are written below the notes, with some words hyphenated across measures. The score begins with a treble clef, a key signature of two sharps, and a common time signature (C). The first measure is marked with a square 'A' and contains the lyrics 'Glo-ry to God in the high-est, and peace to His peo-ple on earth.' The second measure is marked with a square 'C' and contains the lyrics 'Lord God, heav - en - ly king, al - might - y God and'. The third measure contains the lyrics 'Fa - ther: We wor - ship You, we give You thanks, we'. The fourth measure contains the lyrics 'praise You for Your glo - ry. Lord Je - sus Christ, on - ly'. The fifth measure contains the lyrics 'Son of the Fa - ther, Lord God, Lamb of God: You'. The sixth measure contains the lyrics 'take a-way the sin of the world; have mer - cy on'. The seventh measure contains the lyrics 'us. You are seat - ed at the right hand of the'. The eighth measure contains the lyrics 'Fa-ther; re - ceive our prayer. For You a-lone are the'. The ninth measure contains the lyrics 'Ho - ly One, You a-lone are the Lord, You a-'. The tenth measure contains the lyrics 'lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,'. The eleventh measure contains the lyrics 'in the glo - ry of God the Fa-ther. A - men.' The score ends with a double bar line.

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 34:29–35

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face.

³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

A This is the Word of the Lord.

C Thanks be to God.

¹Why do the | nations rage*
 and the peoples | plot in vain?
²The kings of the earth set themselves,
 and the rulers take counsel to- | gether,*
 against the LORD and against his anointed, | saying,
³"Let us burst their | bonds apart*
 and cast away their | cords from us."
⁴He who sits in the | heavens laughs;*
 the Lord holds them in de- | rision.
⁵Then he will speak to them | in his wrath,*
 and terrify them in his fury, | saying,
⁶"As for me, I have | set my King*
 on Zion, my | holy hill."
⁷I will tell of | the decree:*
 The LORD said to me, "You are my Son;
 today I have be- | gotten you.
⁸Ask of me, and I will make the nations your | heritage,*
 and the ends of the earth your pos- | session.
⁹You shall break them with a | rod of iron*
 and dash them in pieces like a potter's | vessel."
¹⁰Now therefore, O | kings, be wise;*
 be warned, O rulers | of the earth.
¹¹Serve the | LORD with fear,*
 and rejoice with | trembling.
¹²Kiss the Son,
 lest he be angry, and you perish in the way,
 for his wrath is quickly | kindled.*
 Blessèd are all who take ref- | uge in him.

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," ¹⁸we ourselves

heard this very voice borne from heaven, for we were with him on the holy mountain.

¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

St. Matthew 17:1-9

P The Holy Gospel according to St. Matthew, the seventeenth chapter.



C Glo - ry to You, O Lord.

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, "Rise, and have no fear." ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

P This is the Gospel of the Lord.



Sit

Sermon

Stand

O Wondrous Type! O Vision Fair

Hymn of the Day

1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah nigh
3 With shin - ing face and bright ar - ray
4 And faith - ful hearts are raised on high
△ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,
The in - car - na - tion Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Tune and text: Public domain

Nicene Creed

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth
of all that is, seen and unseen.

We believe in one, Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken by the prophets.
We believe in one holy catholic and apostolic Church,
We acknowledge one Baptism for the forgiveness of sins,
We look for the resurrection of the dead,
and the life ✠ of the world to come. Amen.

Prayer of the Church

Sit

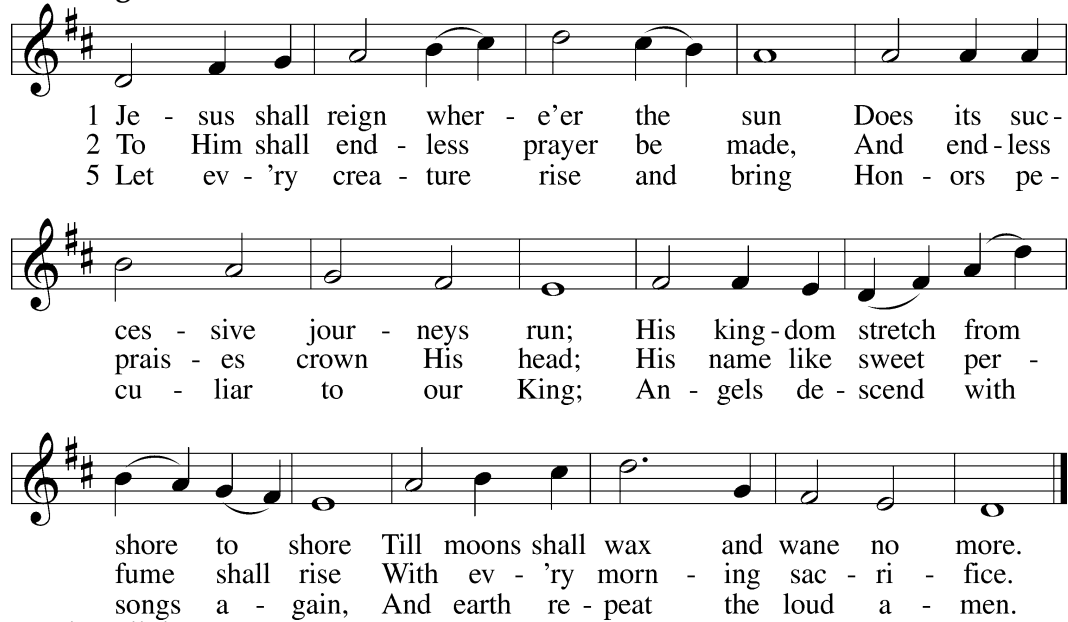
SERVICE OF THE SACRAMENT

All Baptized and repentant sinners who accept our doctrine, and confess that the true body and blood of Christ are given under the forms of bread and wine, are welcome to commune at this altar.

A hymn is sung while the ministers prepare the altar for the Holy Communion.

Jesus Shall Reign

sts. 1-2, 5



1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To Him shall end - less prayer be made, And end - less
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -

ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
cu - liar to our King; An - gels de - scend with

shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
songs a - gain, And earth re - peat the loud a - men.

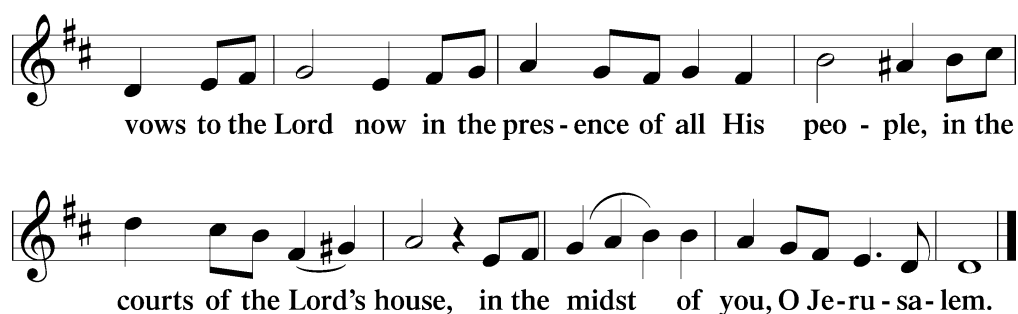
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After the altar has been prepared, we stand for the Offertory.

Offertory



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my

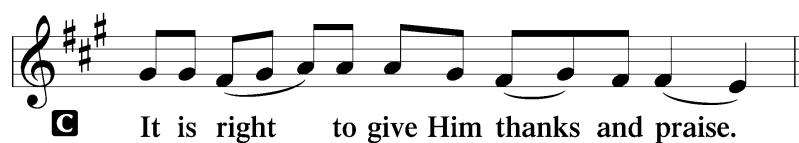
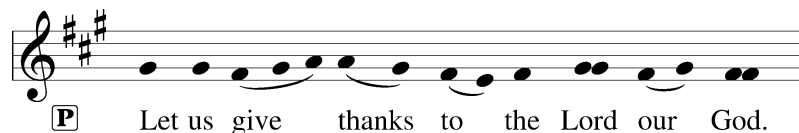
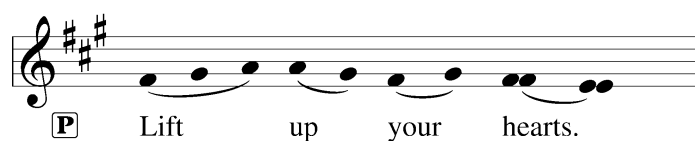
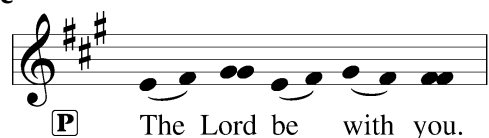


Offertory Prayer

P Merciful Father,

C We offer with joy and thanksgiving, what You have first given us: our selves, our time, and our possessions – signs of Your gracious love. Receive them for the sake of Him Who offered Himself for us, Jesus Christ, our Lord. Amen.

Preface



Proper Preface

Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Words of Our Lord

Proclamation of Christ

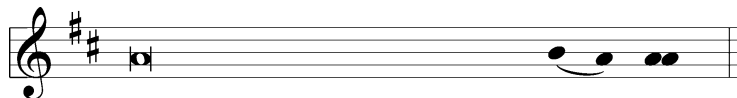
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Sit

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



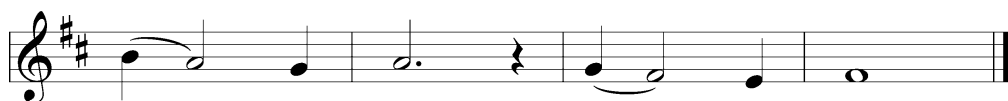
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

The congregation comes forward to receive the Lord's body and blood at the credence table before the steps.

Distribution

The following hymns are sung during the Distribution of Holy Communion.

Communion Hymn

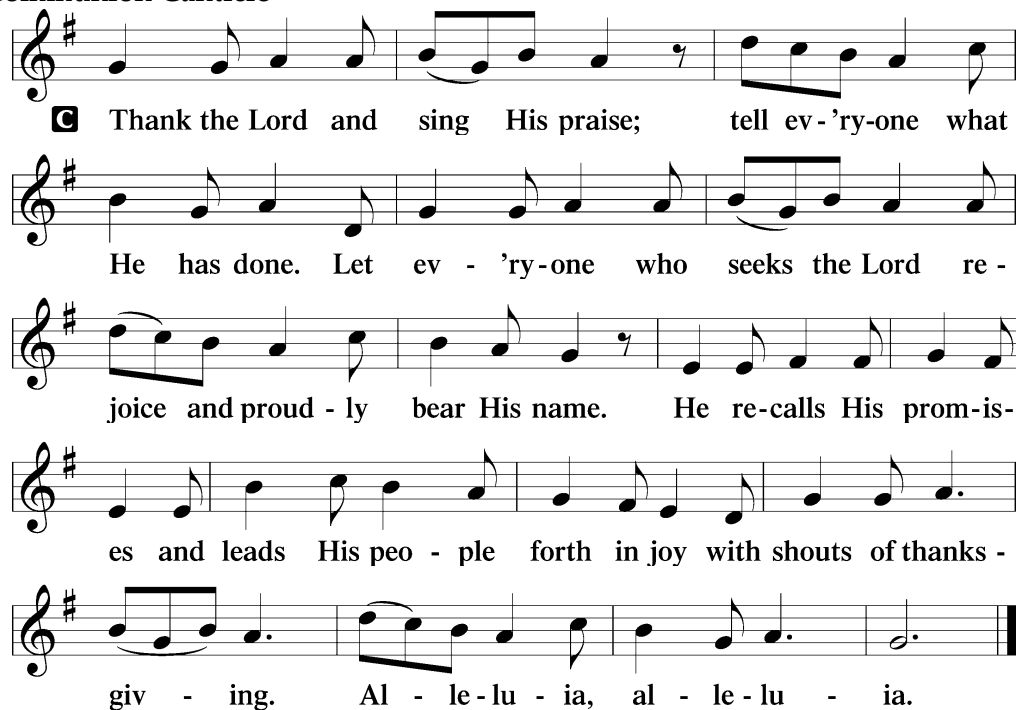
LBW 203

Communion Hymn

LBW 210

Blessing

Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev-'ry-one what
 He has done. Let ev-'ry-one who seeks the Lord re-
 joice and proud-ly bear His name. He re-calls His prom-is-
 es and leads His peo-ple forth in joy with shouts of thanks-
 giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

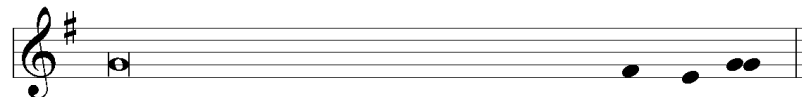
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

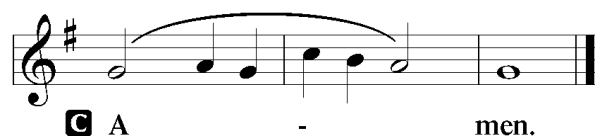


C A - men.

Benediction



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.



C A - men.

Alleluia! Sing to Jesus

Doxology



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

Text and tune: Public domain

Dismissal

The congregation may remain for silent prayer.

Acknowledgments

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PRAYER REQUESTS

Nadine Buckle, Bessie and Annie Clem, Debbie Gochenour, Kelliann Harris, Howard McDonald, Lola McDonald, Andrea Oxsen, Ernie Pingley, Bill Rose, and all caregivers.

GENERAL ANNOUNCEMENTS**Zoom Meetings this week:**

Monday 10am – A History of Heresy

Monday 7pm – Revelation Study

Contact Pastor Chris for more information.

Communion Service Wednesdays at 11am.

Pastor Chris will be available on Wednesdays, 1 – 3pm for Communion. Please call for an appointment.

Church Polo Shirts are available for pickup today. The average cost for a shirt was \$25, and although the shirts are free, a donation may be made to the Outreach Committee. See Jeff Hamman for more information.

PARISH INFORMATION**Lebanon Lutheran Church**

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