

SERVICE OF THE WORD
(ANTE-COMMUNION) FOR
THE FIFTH SUNDAY AFTER EASTER
Rogate



LEBONON AND ADVENT LUTHERAN CHURCHES
Winchester, VA and Lebanon Church, VA

May 17, 2020

Prelude followed by the bells.

WELCOME AND ANNOUNCEMENTS

Come, Thou Fount of Every Blessing

Hymn of Invocation



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

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PREPARATORY OFFICE

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Declaration of Grace

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
C Amen.

SERVICE OF THE WORD

The ministers chant the introit as they go to the altar.

Introit

Psalm 66:1–2a, 17, 19–20; antiphon: Isaiah 48:20b

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

Shout for joy to God, | all the earth,*

sing the glory | of his name.

I cried to him | with my mouth,*

and high praise was | on my tongue.

But truly God has | listened,*

he has attended to the voice | of my prayer.

Blessèd | be God,*

because he has not rejected my prayer or removed his steadfast | love from me!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

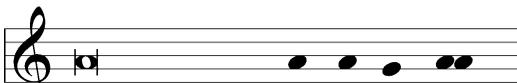
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

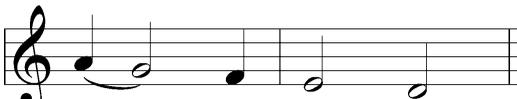
[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

Kyrie



A In peace let us pray to the Lord.



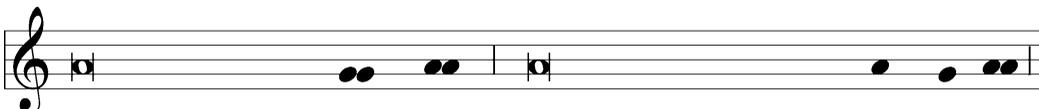
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



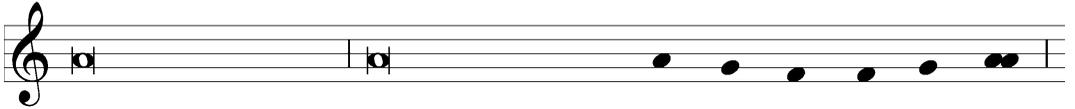
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



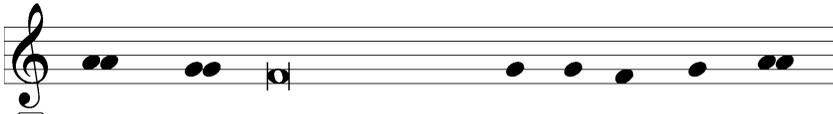
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament

Numbers 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 107:1-9; antiphon: v. 19

Let the Redeemed of the LORD Say So

¹Oh give thanks to the LORD, for | he is good,*

for his steadfast love endures for- | ever!

²Let the redeemed of the LORD | say so,*

whom he has redeemed from | trouble

³and gathered in | from the lands,*

from the east and from the west,

from the north and | from the south.

⁴Some wandered in | desert wastes,*

finding no way to a city to | dwell in;

⁵hungry and | thirsty,*

their soul fainted with- | in them.

⁶Then they cried to the LORD in their | trouble,*

and he delivered them from | their distress.

⁷He led them by a | straight way*

till they reached a city to | dwell in.

⁸Let them thank the LORD for his | steadfast love,*

for his wondrous works to the chil- | dren of men!

⁹For he satisfies the | longing soul,*

and the hungry soul he fills | with good things.

O Savior, Rend the Heavens Wide

sts. 1-2, 5-7



1 O Sav - ior, rend the heav - ens wide;
2 O Fa - ther, light from heav - en send;
5 O Morn - ing Star, O ra - diant Sun,
6 Sin's dread - ful doom up - on us lies;
7 There shall we all our prais - es bring



Come down, come down with might - y stride;
As morn - ing dew, O Son, de - scend.
When will our hearts be - hold Your dawn?
Grim death looms fierce be - fore our eyes.
And sing to You, our Sav - ior King;



Un - lock the gates, the doors break down;
Drop down, you clouds, the life of spring:
O Sun, a - rise; with - out Your light
O come, lead us with might - y hand
There shall we laud You and a - dore



Un - bar the way to heav - en's crown.
To Ja - cob's line rain down the King.
We grope in gloom and dark of night.
From ex - ile to our prom - ised land.
For - ev - er and for - ev - er - more.

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Epistle

James 1:22–27

²²But be doers of the word, and not hearers only, deceiving yourselves.

²³For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

St. John 16:23–33

P The Holy Gospel according to St. John, the sixteenth chapter.

C **Glory to You, O Lord.**

²³[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe?

³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.
faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
need God will dis - pense; This shall be my con - fi - dence.
be my sure de - fense; This shall be my con - fi - dence.
cry, as fails each sense: Je - sus is my con - fi - dence!

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Sermon

Nicene Creed

**☩ We believe in one God,
the Father, the Almighty,
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one, Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
He suffered and was buried.**

**On the third day He rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken by the prophets.
We believe in one holy catholic and apostolic Church,
We acknowledge one Baptism for the forgiveness of sins,
We look for the resurrection of the dead,
and the life ✝ of the world to come. Amen.**

The Prayer of the Church

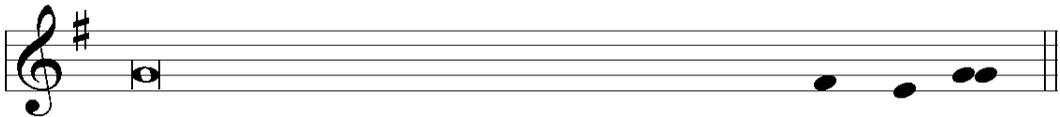
The assistant minister prays for the general welfare of the Church and world. Occasional petitions and the needs of the parish are also offered.

The prayers conclude with the Lord's Prayer.

The Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Now Thank We All Our God



1 Now thank we all our God With hearts and hands and voic - es,
2 Oh, may this boun-teous God Through all our life be near us,
△ 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us
The Son, and Him who reigns With them in high - est heav-en,



Who from our moth-ers' arms Has blest us on our way
And keep us in His grace And guide us when per-plexed
The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be ev - er - more.

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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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GENERAL ANNOUNCEMENTS

CHURCH MEMBERS are asked to write congratulatory notes to Jack, who is graduating from Strasburg High, and will be attending the University of Virginia in the fall. Please leave the cards on the table in the Fellowship Hall. The notes will be included in a card from the church.

A CLEAN-UP DAY for the church property is scheduled for Saturday, May 30, beginning at 9am. All church members are encouraged to attend.

PARISH INFORMATION

PASTOR PORTER

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SOME INITIAL DIRECTIONS

1. Those who have any cold or flu-like symptoms should stay home and call Pastor Porter with any concerns.
2. While social distancing will be mandatory (six feet between individual congregants and family units at all times), This includes spacing in the pews. Masks are not mandatory, however they are recommended.
3. There will be no coffee fellowship after the Service, those who are not remaining for Communion should depart in the peace of the Lord.
4. The elements (individual hosts and prefilled glasses of wine) will be consecrated and the precise amount needed for an individual or family unit set on a credence table - just as we had done with past Communion by appointment. Individuals and families will be invited, **one individual or unit at a time**, to self-administer as the pastor speaks the distribution formula and return to their pew(s).
5. The Service of the Sacrament will conclude with a post-Communion collect, the Benediction, and a final hymn. There will be no coffee fellowship after the Service.