# SERVICE OF THE WORD FOR THE SECOND SUNDAY OF EASTER Quasimodo Geniti

#### WELCOME AND ANNOUNCEMENTS

PRAISE AND ADORATION

5 Praise to the Lord! O let all that is in me adore Him! All that has life and breath, come now with praises before Him! Let the Amen Sound from His people again; Gladly forever adore Him!

### All People That on Earth Do Dwell 791



Text: William Kethe, d. c. 1593, alt.
Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois; setting: Common Praise, 2000

OLD HUNDREDTH

L.M

Text and music: Public domain

Psalm 100

#### **DIALOG**

**A** Holy is the Lord, the Almighty.

He was, He is, and He is to come.

He is worthy of glory and honor and power.

He created all things. By His will they came to be.

Worthy is Christ, the Lamb who was slain;

worthy to take the scroll and break its seals.

By His blood he purchased for God

people of every race and tongue, of every folk and nation.

Christ made of them a kingdom

and priests to serve our God.

And they shall reign on earth forever.

Amen. Come, Lord Jesus.

#### **CONFESSION OF FAITH**

A God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth of all that is, seen and unseen.

We believe in one, Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and
was made man.
For our sake he was crucified under Pontius Pilate:

For our sake he was crucified under Pontius Pilate;
He suffered and was buried.
On the third day He rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken by the prophets.

We believe in one holy catholic and apostolic Church, We acknowledge one Baptism for the forgiveness of sins,

We look for the resurrection of the dead, and the life 🕂 of the world to come. Amen.

#### PRAYER OF THE DAY

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray. . .

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

#### **OLD TESTAMENT READING**

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these

slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

- **A** The Word of the Lord.
- **C** Thanks be to God.

PSALM

Psalm 33; antiphon: v. 6

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<sup>1</sup>Shout for joy in the LORD, O you | righteous!*
  Praise befits the | upright.
<sup>2</sup>Give thanks to the LORD | with the lyre;*
  make melody to him with the harp of | ten strings!
<sup>3</sup>Sing to him a | new song;*
  play skillfully on the strings, with | loud shouts.
<sup>4</sup>For the word of the LORD is | upright,*
  and all his work is done in | faithfulness.
<sup>5</sup>He loves righteousness and | justice;*
  the earth is full of the steadfast love | of the LORD.
<sup>6</sup>By the word of the LORD the heav- | ens were made,*
  and by the breath of his mouth | all their host.
<sup>7</sup>He gathers the waters of the sea ∣ as a heap;*
  he puts the deeps in | storehouses.
<sup>8</sup>Let all the earth | fear the LORD;*
  let all the inhabitants of the world stand in | awe of him!
<sup>9</sup>For he spoke, and it ∣ came to be;*
  he commanded, and it stood firm.
<sup>10</sup>The LORD brings the counsel of the nations to ∣ nothing;*
  he frustrates the plans of the peoples.
<sup>11</sup>The counsel of the LORD stands for- | ever,*
  the plans of his heart to all gener- | ations.
<sup>12</sup>Blessèd is the nation whose God | is the LORD,*
  the people whom he has chosen as his | heritage!
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<sup>13</sup>The LORD looks down from | heaven;*
  he sees all the chil- | dren of man;
<sup>14</sup>from where he sits enthroned he looks out*
  on all the inhabitants | of the earth,
<sup>15</sup>he who fashions the hearts | of them all*
  and observes | all their deeds.
<sup>16</sup>The king is not saved by his great ∣ army;*
  a warrior is not delivered by his | great strength.
<sup>17</sup>The war horse is a false hope for sal- | vation,*
  and by its great might it cannot | rescue.
<sup>18</sup>Behold, the eye of the LORD is on those who | fear him,*
  on those who hope in his | steadfast love,
<sup>19</sup>that he may deliver their | soul from death*
  and keep them alive in | famine.
<sup>20</sup>Our soul waits | for the LORD;*
  he is our help | and our shield.
<sup>21</sup>For our heart is | glad in him,*
  because we trust in his | holy name.
<sup>22</sup>Let your steadfast love, O LORD, be up- | on us,*
  even as we | hope in you.
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EPISTLE 1 John 5:4–10

<sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

<sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

- **A** The Word of the Lord.
- **C** Thanks be to God.



Tèxt: Nikolai F. S. Grundtvig, 1783-1872; tr. Ole G. Belsheim, 1861-1925, alt. Tune: Martin Luther, 1483-1546

EIN FESTE BURG 87 87 66 66 7 HOLY GOSPEL John 20:19–31

- **P** The Holy Gospel according to St. John, the twentieth chapter.
- **C** Glory to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

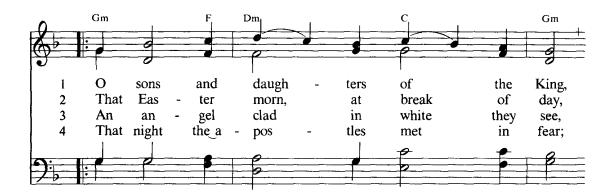
<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

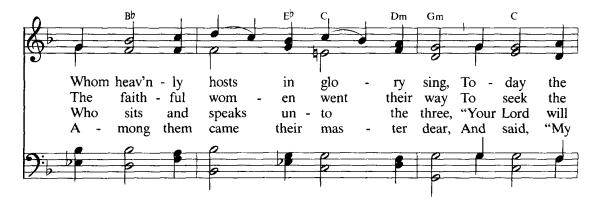
- **P** The Gospel of the Lord.
- Praise to You, O Christ.



## O Sons and Daughters of the King











- 5 When Thomas first the tidings heard, That they had seen the risen Lord, He doubted the disciples' word. Alleluia!
- No longer Thomas then denied;He saw the feet, the hands, the side;"You are my Lord and God!" he cried.Alleluia!
- 6 "My pierced side, O Thomas, see, And look upon my hands, my feet; Not faithless, but believing be." Alleluia!
- 8 How blest are they who have not seen, And yet whose faith has constant been, For they eternal life shall win. Alleluia!
- 9 On this most holy day of days,Be laud and jubilee and praise:To God your hearts and voices raise.Alleluia!

#### THE PRAYERS

Let us pray. Almighty and everlasting God, you are worthy to be held in reverence by all the mortal race. We give you thanks for the innumerable blessings which, despite our unworthiness, you have showered upon us.

We praise you especially that you have preserved for us in their purity your saving Word, and the sacred ordinances of your house.

Grant and preserve to your Church throughout the world purity of doctrine and faithful pastors who shall preach your Word with power, and help all who hear rightly to understand and firmly to believe your Word of truth.

Protect and defend your people in time of tribulation and danger, that we, in communion with your Church and in unity with all Christian people, may fight the good fight of faith and in the end receive the fullness of salvation.

Upon all the nations of the earth bestow your grace.

Especially we ask you to bless our land and all its inhabitants and all who are in authority.

Cause your glory to dwell among us, and let mercy and truth, justice and peace everywhere prevail.

We commend to your care all our schools, that virtue and useful knowledge may be nourished

and the wholesome fruits of life may abound.

In your mercy defend us from all calamities by fire and water, from war and pestilence, from scarcity and famine.

Protect and prosper all who labor, and cause all useful arts to flourish among us. Show yourself to be the helper of the sick and needy, the comforter of the forsaken and distressed.

Accept, we pray, our bodies and souls, our hearts and minds, our talents and powers, together with our offering of praise.

Special supplications, intercessions, and thanksgivings.

And as we are strangers and pilgrims on earth,
help us to prepare for the world to come,
doing the work which you have given us to do while it is day,
before that night comes when no one can work.

And, when our last hour shall come, support us by your power
and receive us into your everlasting kingdom,
where, with your Son our Lord Jesus Christ and the Holy Spirit,
you live and reign, God forever.

#### **C** Amen

#### **BENEDICTION**

- The Lord bless you and keep you.

  The Lord make his face shine on you and be gracious to you.

  The Lord look upon you with favor and \(\frac{1}{2}\) give you peace.
- **C** Amen

#### Thine Is the Glory 145 con-qu'ring Son; 1 Thine is the glo - ry, Ris - en, End - less the Je - sus meets thee, Ris - en from the tomb! Lov - ing - ly he 3 No more we doubt thee, Glo - rious Prince of Life is nought withlife; vic - t'ry Thou o'er death An - gels in bright rai - ment hast won! greets thee, Scat - ters Let his Church with glad - ness fear and gloom; our strife; Make us more than con-qu'rors, thee; Aid in grave - clothes Rolled the stone a way, Kept the fold - ed Hymns of tri - umph sing, For the Lord now liv eth; Through thy death - less love; Bring us safe through Jor dan O Refrain Where thy bod - y lay. Death hath lost its sting! Thine is the glo - ry, Ris - en, con-qu'ring Son; thy home a - bove. vic - t'ry End - less the Thou o'er death hast won!

<sup>©</sup> Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939 Tune: George F. Handel, 1685–1759, adapt.

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